UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Cheryl T. Cartee - (205) 874-7972 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Gordon, Dana, Still, Knight & Gilmore, LLC 600 University Park Place Suite 100 Birmingham, Alabama 35209

20090624000244120 1/4 \$32.00 Shelby Cnty Judge of Probate, AL 06/24/2009 04:04:29 PM FILED/CERT

				THE ABOVE	SPACE IS FO	OR FILING OFFICE U	SE ONLY		
1. D	EBTOR'S EXACT FU	JLL LEGAL NAM	E - insert only <u>one</u> debtor name (1a	or 1b) - do not abbreviate or combine names					
	1a. ORGANIZATION'S NA	ME	· · · · · · · · · · · · · · · · · · ·						
	3Kids, Inc.								
OR	1b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME				
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY		
501 Riverwoods Court				Helena	AL	35080	USA		
	ADD'L INFO RE 1e. TYPE OF ORGANIZATION			1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any				
		ORGANIZATION DEBTOR	Corporation	Alabama	1		NONE		
2. A	DDITIONAL DEBTOR	'S EXACT FULL	LEGAL NAME - insert only one of	debtor name (2a or 2b) - do not abbreviate or com	bine names				
	2a. ORGANIZATION'S NA	· · · · · · · · · · · · · · · · · · ·							
OR	2b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME			
2c. N	AILING ADDRESS		·	CITY	STATE	POSTAL CODE	COUNTRY		
-		ADD'L INFO RE	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG.	ANIZATIONAL ID #, if any	<u> </u>		
		ORGANIZATION DEBTOR	· 	· 	i		NONE		
3. S	ECURED PARTY'S	NAME (or NAME of	of TOTAL ASSIGNEE of ASSIGNOR	R S/P) - insert only <u>one</u> secured party name (3a o	· 3b)				
	3a. ORGANIZATION'S NAI								
		SMALL BUSINESS LENDING CORPORATION							
OR	3b. INDIVIDUAL'S LAST N	IAME		FIRST NAME	MIDDLE	NAME	SUFFIX		
3c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY		
1 CIT DRIVE			Livingston	NJ	07039	USA			
A TL	SIS EINANCING STATEME	NIT covers the fellow	uina collatorol:		· · · · · · · · · · · · · · · · · · ·				

4. This Financing Statement covers the following collateral;

All the personal property of the Debtor listed on Schedule I, which includes, but is not limited to, all furniture, fixtures, machinery, equipment, books, records, accounts receivable, etc. wherever located, including, but not limited to 501 Riverwoods Court, Helena, Alabama 35080.

THIS UCC IS FILED AS ADDITIONAL COLLATERAL FOR AN INDEBTEDNESS SECURED BY A MORTGAGE RECORDED SIMULTANEOUSLY HEREWITH.

5. ALTERNATIVE DESIGNAT	ION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-U	CCFILING
6. This FINANCING STATE ESTATE RECORDS.	EMENT is to be filed [fo Attach Addendum	or record] (or recorded)	in the REAL [if applicable]	7. Check to REQ	JEST SEARCH REPOI FEE)	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERE	NCE DATA								
\$2,000,000 SBA Loa	an								

UCC FINANCING STATEMENT ADDENDUM							
FOLLOW INSTRUCTIONS (front and back) CAREFULLY 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT							
9a. ORGANIZATION'S N.		N RELATED FINANCING STA	IEIVIEIVI				
3Kids, Inc	2.						
9b. INDIVIDUAL'S LAST		FIRST NAME	MIDDLE NAME, SUFFI	X			
10. MISCELLANEOUS:							
				Shelby Cr 06/24/200	nty Jud 29 04:0	20 2/4 \$32 00 ge of Probate, 4:29 PM FILED/	CERT
11. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only <u>one</u> r	ame (11a or 11b) - do not abbre			13 FOR FILING OF F	TOL USE ONE 1
11a. ORGANIZATION'S N		LEONE INVITE - HISER ONly <u>one</u> i	anie (Fra Or 3 TD) - GO NOL ADDIC	eviate of combine name	-		
11b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	ANIZATION	11g. OR	J. GANIZATIONAL ID #, if	any
12. ADDITIONAL SEC		S or ASSIGNOR S/P'S	NAME - insert only <u>one</u> nam	e (12a or 12b)	<u> </u>		
OR 12b. INDIVIDUAL'S LAST	NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
		-				<u> </u>	
12c. MAILING ADDRESS			CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. 14. Description of real estate:			16. Additional collateral desc	ription:			
See Exhib:	it "A"						
15. Name and address of a R (if Debtor does not have a		bove-described real estate					
			47 -				
			17. Check <u>only</u> if applicable a				
				· · · · · · · · · · · · · · · · · ·		roperty held in trust or	Decedent's Estate
			18. Check <u>only</u> if applicable a		τ.		
			Debtor is a TRANSMITTIN		Transaction	n — effective 30 vecrs	
			Filed in connection with a			_	

DEBTOR: 3Kids Inc. SHAW No. 0117651-9601

SCHEDULE I

The Collateral in which this security interest is granted is all of the Debtor's property described below, and indicated by an "X" or other mark on the applicable line, now owned or hereinafter acquired, wherever located, together with all replacements, accessions, proceeds and products, including but not limited to the items used in connection with the business located at:

501 Riverwoods Court, Helena, Alabama 35081

<u>X</u>	Equipment	<u>X</u>	Chattel Paper
<u>X</u>	Fixtures	<u>X</u>	General Intangibles
<u>X</u>	Inventory	<u>X</u>	Documents
<u>X</u>	Accounts		Farms Products
X	Instruments		Deposit Accounts
	Investment Property		

Titled motor vehicles, including mobile or manufactures homes (list make, model, and serial #):

N/A

Other: Insert specific description of other forms of Collateral not included in the categories above (for example, specific commercial tort claim, letter-of-credit rights):

Machinery and Furniture

20090624000244120 3/4 \$32.00 20090624000244120 of Probate; AL Shelby Cnty Judge of Probate; AL 06/24/2009 04:04:29 PM FILED/CERT

EXHIBIT "A"

Lot 2, according to the Final Plat of Riverwoods

Commercial, as recorded in Map Book 38, Page 131,

in the Probate Office of Shelby County, Alabama

20090624000244120 4/4 \$32.00 20090624000244120 6/4 \$32.00 Shelby Cnty Judge of Probate, AL 06/24/2009 04:04:29 PM FILED/CERT