



20090624000243690 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/24/2009 02:07:08 PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by RONALD R PARSONS, of the City of BIRMINGHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
3659 LORNA RD STE 119
HOOVER, AL 35216-5958

County, JEFFERSON, on JANUARY 20, 2006, securing the principal sum, of \$ \$101,134.95 and duly recorded in Mortgage Book _____, Page _____, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 22nd day of June, 2009.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By [Signature]
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

)
) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BENJAMIN ULBRICHT Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of BENJAMIN ULBRICHT, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 22nd day of June, 2009.

My Commission expires: APRIL 13, 2011

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
JONATHAN CARDWELL

[Signature]

(Signed)