

## SUPERIOR BANK 17 North 20<sup>th</sup> Street Birmingham, AL 35203 (205) 488-3316

## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA COUNTY SHELBY

Know All Men These Presents that the undersigned, SUPERIOR BANK, acknowledges full release of the indebtedness secured by that certain mortgage and assignment of leases and rents executed by DONALD M. ACTON, MARRIED, to SUPERIOR BANK on JANUARY 30, 2009, which said mortgage and assignment, was recorded in the office of the Judge of Probate SHELBY COUNTY, ALABAMA, on FEBRUARY 3, 2009, in INSTRUMENT NO. 20090203000034800, and in INSTRUMENT NO. 20090203000034810, and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned; SUPERIOR BANK has caused these presents to be executed this <u>9TH</u> day of <u>JUNE 2009</u>.

SUPERIOR BANK

DANNY KINCAID

SENIOR VICE PRÉSIDENT

I, <u>the undersigned</u>, a Notary Public, in and for said County in said State, hereby certify that <u>DANNY KINCAID</u>, whose name as <u>SENIOR VICE PRESIDENT</u>, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this <u>9TH</u> day of <u>JUNE</u> <u>2009</u>.

Notary Public My Commission Expires 2

ACCT #: 60684526 BRANCH: 27

This document was prepared by: Lois Harris Collateral Release 17 North 20<sup>th</sup> Street Birmingham, AL 35203

