

STATE OF ALABAMA  
COUNTY OF Shelby

**FULL SATISFACTION OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **Gregory Ray Devine, A single man** which said Mortgage, was recorded in the office of the Judge of Probate of **Shelby COUNTY, ALABAMA** in **Mortgage BOOK 2003, PAGE 94540**, and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **19** day of **June, 2009**.

  
By: Mark Light  
Its: Real Estate Officer

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Mark Light, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **19** of June, **2009**.

My Commission Expires:  
JESSICA Y SWINDEE  
Notary Public, Alabama State At Large  
My Commission Expires July 23, 2012

Prepared by: Francis Smith

FIRST EDUCATORS CREDIT UNION  
1810 MERCHANTS DR  
HOOVER, AL 35244

  
NOTARY