## 20090622000239330 1/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/22/2009 01:59:01 PM FILED/CERT

## PREPARED BY, RECORDING REQUESTED BY AND RETURN TO:

Hanson Pipe & Precast LLC Credit Manager - Carl M Kelly III P O Box 650274 Dallas, TX 75265

STATEMENT OF LIEN Alabama Code § 35-11-213

State of Texas )
) §
County of DALLAS

Claimant, Hanson Pipe & Precast LLC, Credit Manager - Carl M Kelly III, P O Box 650274, Dallas, TX 75265, Phone: (972) 653-6038, files this statement in writing, verified by the oath of Kimberly Seals, its National Lien Manager, who has personal knowledge of the facts herein set forth:

That said Claimant claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

BENT RIVER - PHASE #4, PHASE 4, Hoover.., AL 35216, APN: see exhibit A for legal description, our Job/Invoice #: 10034791 See exhibit A for legal description.

The lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land. That said lien is claimed to secure an indebtedness of \$17,408.90 with interest, from to wit March 23, 2009, for Concrete Pipe, Products & Related Materials. The name of the owner or proprietor of the said property is HPH PROPERTIES, 2236 CAHABA VALLEY DR # 100, Birmingham, AL 35242.

Dated June 20, 2009 for Hanson Pipe & Precast LLC, Credit Manager - Carl M Kelly III, P O Box 650274, Dallas, TX 75265

y: Kimberly Seals, National Lien Manager

ACKNOWLEDGEMENT BY NOTARY PUBLIC

tate of Texas

State of Texas )

County of DALLAS )

Before me, Enter Notary name here, a notary public in and for the county of DALLAS, State of Texas, personally appeared Kimberly Seals, who, being duly sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing Statement Of Lien and that the same are true and correct to the best of his/her knowledge and belief.

Subscribed and sworn to before me on June 20, 2009, by said affiant.

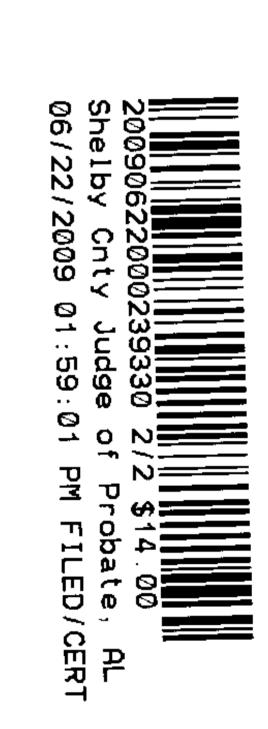
Notary Public

DENISE LOVE
Notary Public
State of Texas
Comm. Expires 09-18-2012

the following described real estate, situated in Jefferson County, Alabama, to-wit: & Shelby County

Exhibit Commence at the Northwest corner of Section 20, Township 19 South, Range 2 West, thence N 89°57'41" E along the northern line of said Section 20 a distance of 122.84' to a concrete monument and a point on the Easterly right-of-way of US Interstate 65; thence 73°14'21" to the right and Southeasterly along said right-of-way a distance of 749.05'; thence 4°34'31" to the right and Southeasterly along said right-of-way a distance of 178.37'; thence 99°41'24" to the left and Northeasterly a distance of 346.94' to the Point of Beginning; thence 90°00'00" to the right and Southeasterly a distance of 112.62'; thence 99°04'38" to the left and Northeasterly a distance of 28.39'; thence 91°46'11" to the right and Southeasterly a distance of 108.77' to a point on the Northerly rightof-way to be known as Bent River Parkway and on a curve to the right with a radius of 275.00', a central angle of 05°15'45", and a chord distance of 25.25'; thence 87°22'07" left to the chord of said curve and Northeasterly along said right-of-way an arc distance of 25.26'; thence 85°11'40" to the left from the chord and Northwesterly a distance of 213.97'; thence 90°07'46" to the left and Southwesterly a distance of 67.52' to the point of beginning.

Said Parcel contains 10794.4 square feet or 0.25 acres more or less.



Page Z Lien Hunson Pipe & Precest June 20, 2005