

## **PARTIAL RELEASE OF MORTGAGE**

State of Alabama  
Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from mortgage executed by **B & L HOLDINGS, LLC**, which said mortgage was recorded in the **Office of Shelby County Judge of Probate**, Alabama as recorded in Instrument # **20081118000442990** for good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release the property described below and convey unto, **B & L HOLDINGS, LLC** all of the right, title and interest of the undersigned in the following described property:

**Lot 62, according to the Survey of Ashley Brook, as recorded in Map Book 22, page 78, in the Probate Office of Shelby County, Alabama.**

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this 29<sup>th</sup> day of May, 2009.

**RED MOUNTAIN BANK, N.A.**

BY: Carleton K Ambrose  
Carleton K Ambrose  
Its: Vice President

STATE OF ALABAMA  
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Carleton K Ambrose, whose name as **Vice President of Red Mountain Bank, N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this 29<sup>th</sup> day of May 2009.

NOTARY PUBLIC

Dane Baller

Prepared by: Matthew Head  
Red Mountain Bank  
P. O. Box 381748  
Birmingham, Alabama 35238

**REF: 400206400**