

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1901	
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291	

20090618000233980 1/5 \$42.10
Shelby Cnty Judge of Probate, AL
06/18/2009 10:40:57 AM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME Hester		FIRST NAME Nancy	MIDDLE NAME J	SUFFIX
1c. MAILING ADDRESS 109 Magnolia Cir.		CITY Columbiana	STATE AL	POSTAL CODE 35051	COUNTRY US
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS		CITY	STATE AL	POSTAL CODE	COUNTRY US
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				<input type="checkbox"/> NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME ALABAMA POWER					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET		CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Bryant

M# 213ANA030000

S# 1909E03435

\$ 5370⁰⁰

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)	All Debtors	Debtor 1	Debtor 2	

8. OPTIONAL FILER REFERENCE DATA

\$ 5370⁰⁰

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
Hester	Nancy	J.

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



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Attorney At Law, Inc.
P O Box 822
Columbiana, AL 35051

200904080002129970 1/3 \$24.00
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04/08/2009 02:06:17PM FILED/CERT

109 Magnolia Circle
Columbiana, AL 35051

WARRANTY DEED

Shelby County, AL 04/08/2009
State of Alabama

STATE OF ALABAMA)
COUNTY OF SHELBY)

Deed Tax: \$5.00

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FIVE THOUSAND DOLLARS and NO/00 (\$5,000.00), and other good and valuable considerations to the undersigned grantor, in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **JENNY NORTH CUTT, a married woman, MIKE HESTER, a married man, SUE HEAP, a married woman, NANCY J. HESTER, a single woman** (herein referred to as **Grantors**), grant, bargain, sell and convey unto, **NANCY J. HESTER** (herein referred to as **Grantee**), the following described real estate, situated in: **Shelby County, Alabama**, to-wit:

See attached EXHIBIT A for Legal Description.

SUBJECT TO:

1. Ad valorem taxes due and payable October 1, 2009.
2. Easements, restrictions, rights of way, and permits of record.

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Grantors herein are all the heirs at law of BETTIE JEAN HESTER. Bettie Jean Hester was the grantee in Instrument #2006012500041750, Probate Office of Shelby County, Alabama. Bettie Jean Hester deceased January 8, 2009.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 2 day of March, 2009.

Jenny Northcutt
JENNY NORTH CUTT

Mike Hester
MIKE HESTER

Sue Heap
SUE HEAP

Nancy J. Hester
NANCY J. HESTER

STATE OF Alabama
COUNTY OF Lutawga

Linnea Lavender 3-2-09
Shelby County



I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **JENNY NORTH CUTT**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 23 day of February 2009

MIAE HESTER, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of March, 2009.

Linnea Lavender

Notary Public

My Commission Expires: 7-01-11



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STATE OF Illinois
COUNTY OF Kendall

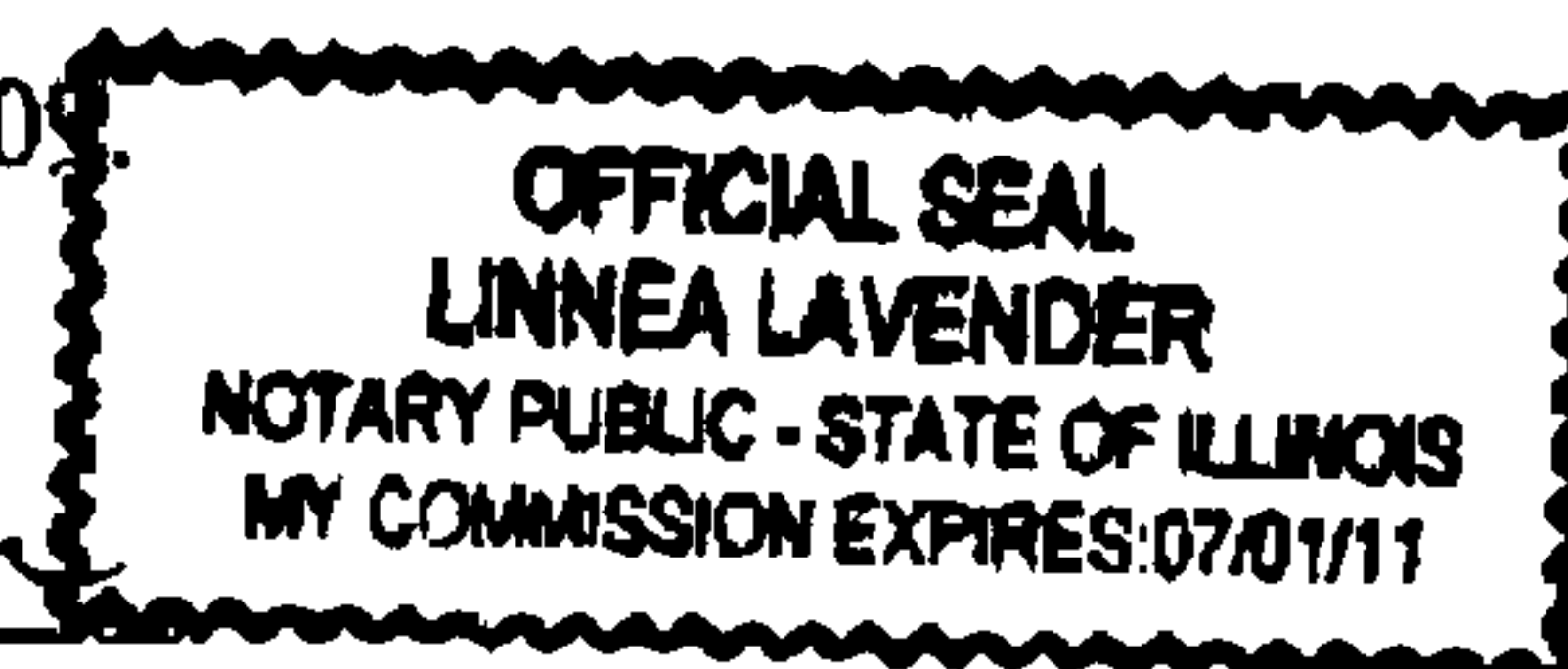
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **SUE HEAP**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2 day of March, 2009.

Linnea Lavender

Notary Public

My Commission Expires: 7-01-11



STATE OF Alabama
COUNTY OF Shelby

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **NANCY J. HESTER**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of April, 2009.

Richard A. Stone

Notary Public

My Commission Expires: 3-19-2012



20090408000129970 3/3 \$24.00
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04/08/2009 02:06:17PM FILED/CERT

EXHIBIT A

LEGAL DESCRIPTION

A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 21 SOUTH, RANGE 1 EAST, BEING A PART OF THE SAME LAND DESCRIBED IN A DEED TO MICHAEL E. AND JENNY L. NORTHCUTT, RECORDED IN INSTRUMENT NUMBER 1995-11218, OF THE REAL PROPERTY RECORDS OF SHELBY COUNTY, ALABAMA. SAID PARCEL OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SAID SECTION 32;

THENCE N 89°46'29" E, ALONG THE NORTH LINE OF SAID SIXTEENTH SECTION, A DISTANCE OF 180.07 FEET TO A POINT;

THENCE S 00°24'52" E, A DISTANCE OF 30.91 FEET TO A 5/8" REBAR, FOUND ON THE INTERSECTION OF THE SOUTH RIGHT-OF-WAY OF COUNTY HIGHWAY NO. 78 AND THE WEST RIGHT-OF-WAY OF COUNTY HIGHWAY NO, 61;

THENCE S 88°22'27" W, ALONG THE SOUTH RIGHT-OF-WAY OF COUNTY HIGHWAY NO. 61, A DISTANCE OF 378.84 FEET, TO A 1/2" REBAR, SET AT THE POINT OF BEGINNING;

THENCE S 88°22'27" W, ALONG THE SOUTH RIGHT-OF-WAY OF COUNTY HIGHWAY NO. 61, A DISTANCE OF 176.15 FEET TO A 5/8" REBAR, FOUND WITH A CAP STAMPED "G. RAY";

THENCE S 00°42'17" W, A DISTANCE OF 127.61 FEET TO A 1/2" REBAR, SET;

THENCE S 88°40'37" E, A DISTANCE OF 179.09 FEET TO A 1/2" REBAR, SET;

THENCE N 01°53'50" W, A DISTANCE OF 136.81 FEET TO THE POINT OF BEGINNING. THE HEREIN DESCRIBED PARCEL CONTAINS 0.539 ACRES OF LAND.

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