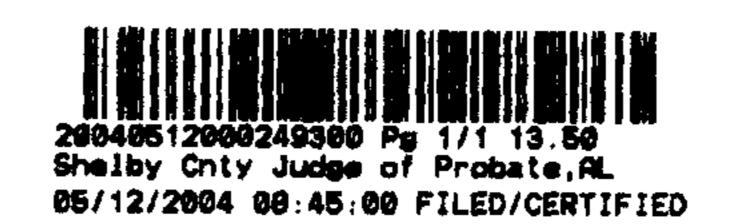
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THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED A DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT BRAND: 1Yane M# 4Tub33034A1000AA	AIVI ALL	35291	US	
GAP 118111X Y TI		TED ON THE PROP	ERTY	
LTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL 17 Check to F	THE RESIDENCE LOCA M# 4TX CB S# 8421477		+CA.	
TEOTATE NECONDS. Altacit Addenication Iff applicable! [ADDITION	M# 47X CB CS# 842/472	56 \$ 4564 SUYER AG. LIEN NO		
MIONAL FILER REFERENCE DATA	M# 47X CB CH 842/472 BAILEE/BAILOR SELLER/BULST SEARCH REPORT(S) on Debto	56 \$ 4564 SUYER AG. LIEN NO	ON-UCC FILI	

UCC FINANCING STATEMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY						
9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STA						
9a. ORGANIZATION'S NAME						
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX					
Daul Daul	WILDELE INAIVIE, SUFFIX	3	HEIDÀ	8000233960 2/3 Conty Judge of P	cobata o	
10. MISCELLANEOUS:		Ø	6/18/2	009 10:40:55 AM	FILED/CERT	
11 ADDITIONAL DERTODIS EVACT CULL LECAL MANG incombine				IS FOR FILING OFFIC	CE USE ONLY	
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one 11a. ORGANIZATION'S NAME	name (11a or 11b) - do not abbrevi	ate or combine name	S	***************************************		
11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX	
44- MAILING ADDDECC	OIT /			T=00=11 00==		
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY	
11d. TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	IZATION	11g. OR0	SANIZATIONAL ID#, if ar	ıy	
ORGANIZATION DEBTOR			L		NONE	
	NAME - insert only <u>one</u> name (12a or 12b)		······································		
12a. ORGANIZATION'S NAME						
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	•·····································	MIDDLE	NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	··· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ·· ··	STATE	POSTAL CODE	COUNTRY	
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	4C Astatistics and a still a second of the s					
	16. Additional collateral descrip	otion;				
collateral, or is filed as a fixture filing. 14. Description of real estate:		No.		. €		
46. None and address of a DECODD ONANCD of the control of the						
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):						
	17. Check <u>only</u> if applicable and	check <u>only</u> one box.				
	Debtor is a Trust or Tr	ustee acting with res	pect to pr	operty held in trust or	Decedent's Estate	
	18. Check only if applicable and	check only one box.				
	Debtor is a TRANSMITTING					
	Filed in connection with a M Filed in connection with a Pi					



This instrument was prepared by: Martin, Rawson, & Woosley, P.C. #2 Metroplex Drive, Suite 102 Birmingham, Alabama 35209

SEND TAX NOTICE TO:
Paul D. Ward, Jr.
Deborah H. Ward
263 High Ridge Drive
Pelham, AL 35124

20090618000233960 3/3 \$36.90 Shelby Cnty Judge of Probate, AL 06/18/2009 10:40:55 AM FILED/CERT

Corporation Warranty Deed, Joint Tenants with Right of Survivorship

STATE OF ALABAMA Jefferson COUNTY	}	KN	OW AI	L M	EN BY TH	ESE PF	RESENTS	3	Ø6/19
That in consideration of	One	hundred	sixty	one	thousand	seven	hundred	and	no/100
to the undersigned granto						HAM	, a corpora	ation	

(herein referred to as GRANTOR) in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto

Paul D. Ward, Jr. and Deborah H. Ward

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in She1by County, Alabama, to-wit:

Lot 126, according to the Final Plat of High Ridge Village, Phase 7, as recorded in Map Book 31, Page 39, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted.

Subject to taxes, easements, restrictions, set-back lines and rights of way of record.

\$ 159,201.00 of the purchase price was paid from the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

IN WITNESS WHEREOF, the said GRANTOR, by its Assistant Secretary, Charles G. Arcara who is authorized to execute this conveyance, has hereto set its signature and seal, this the 30th day of April , 2004.

D. R. HORTON, INC. - BIRMINGHAM

By: Charles G. Arcara, Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County, in said State, hereby certify that Charles G. Arcara, whose name as Assistant Secretary of D. R. Horton, Inc. - Birmingham, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of the said corporation, D. R. Horton, Inc. - Birmingham on the day the same bears date.

Given under my hand and official seal of office this the 30th day of April , 2004.

My Commission Expires:

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: JULY 25, 2006