



UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY
ATTN: ROD NOWLIN
P O BOX 129
ANNISTON AL 36201



20090618000233940 1/3 \$40.05
Shelby Cnty Judge of Probate, AL
06/18/2009 10:40:53 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

RIGGEN

FIRST NAME

DOLLIE

MIDDLE NAME

LEWIS

SUFFIX

1c. MAILING ADDRESS

84 SHADOW LN

CITY

HARPERSVILLE

STATE

AL

POSTAL CODE

35078

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

2c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

P O BOX 129

CITY

ANNISTON

STATE

AL

POSTAL CODE

36201

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

3.5 TON XL 14 HEATPUMP PACKAGE
MODEL# 4WCY4042A1000AA
SERIAL# 8175R1M9H

\$6630.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	RIGGEN	DOLLIE	LEWIS

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

SEE ATTACHED.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
- ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
- ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

me) Lightfoot & Nichols
dress) Luverne, Alabama 36049



Jefferson Land Title Services Co., Inc.
310 21ST NORTH • P.O. BOX 10421 • PHONE 12661-326-1020
BIRMINGHAM, ALABAMA 35201
AGENTS FOR
Mississippi Valley Title Insurance Company

LANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR-

TE OF ALABAMA }
Crenshaw COUNTY } KNOW ALL MEN BY THESE PRESENTS.

1980081800000700 Pg 1/1 .00
Shelby Cnty Judge of Probate, AL
08/18/1980 00:00:00 FILED/CERTIFIED

In consideration of one hundred dollars and other valuable consideration ~~FOODWAYS~~

is undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, v

Cordia Youngblood

(in referred to as grantors) do grant, bargain, sell and convey unto

✓ Dollie Lewis and Ruben Rigger

(in referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor
in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated

Shelby County, Alabama to-wit:

The E 1/2 of the following described property:

Commence at the SE corner of the SW 1/4 of the NW 1/4 of Section 27,
Township 19 South, Range 2 East, Shelby County, Alabama; thence
proceed West along the South boundary of said Quarter Quarter Section
for a distance of 640 feet; thence turn an angle of 90° to the right
and proceed North for a distance of 315 feet; thence turn an angle of 3°
10' to the left and proceed North for a distance of 150 feet to the
point of beginning. From this beginning point turn an angle of 89° 48'
to the right and proceed East for a distance of 233 feet; thence turn
an angle of 93° 37' to the left and proceed North for a distance of
280 feet; thence turn an angle of 86° 23' to the left and proceed
West for a distance of 233 feet, thence turn an angle of 93° 37' to the
left and proceed South for a distance of 280 feet to the point of begin-
ing.

The above described land is located in the SW 1/4 of the NW 1/4 of
Section 27, Township 19 South, Range 2 East, Shelby County, Alabama,
and contains .75 acre more or less, and containing one dwelling
house thereon.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them,
to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent
inder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES,
heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
a otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever,
at the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 16
of July, 19 80

NESS:

(Seal)

AUG 18 PM 2:12 (Seal)

(Seal)

TE OF ALABAMA }
Crenshaw COUNTY }

Deed 50
Rec. 1.50
Sub 1.00

General Acknowledgment

the undersigned authority, a Notary Public in and for said County, in said State,
by certify that Cordia Youngblood
is name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
his day, that, being informed of the contents of the conveyance she executed the same voluntarily
re day the same bears date.

Given under my hand and official seal this 16 day of July, A. D., 19 80

ALA-31

30.30.192

Shelby County 35078

[Signature]

Notary Public.

Mr. Ruben Rigger (Rigger)
is deceased verified

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