

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA }
COUNTY OF Shelby }
W.E. No. A6170-60-A0-09
APCO Parcel No. 70222550
Transformer No. S-17062

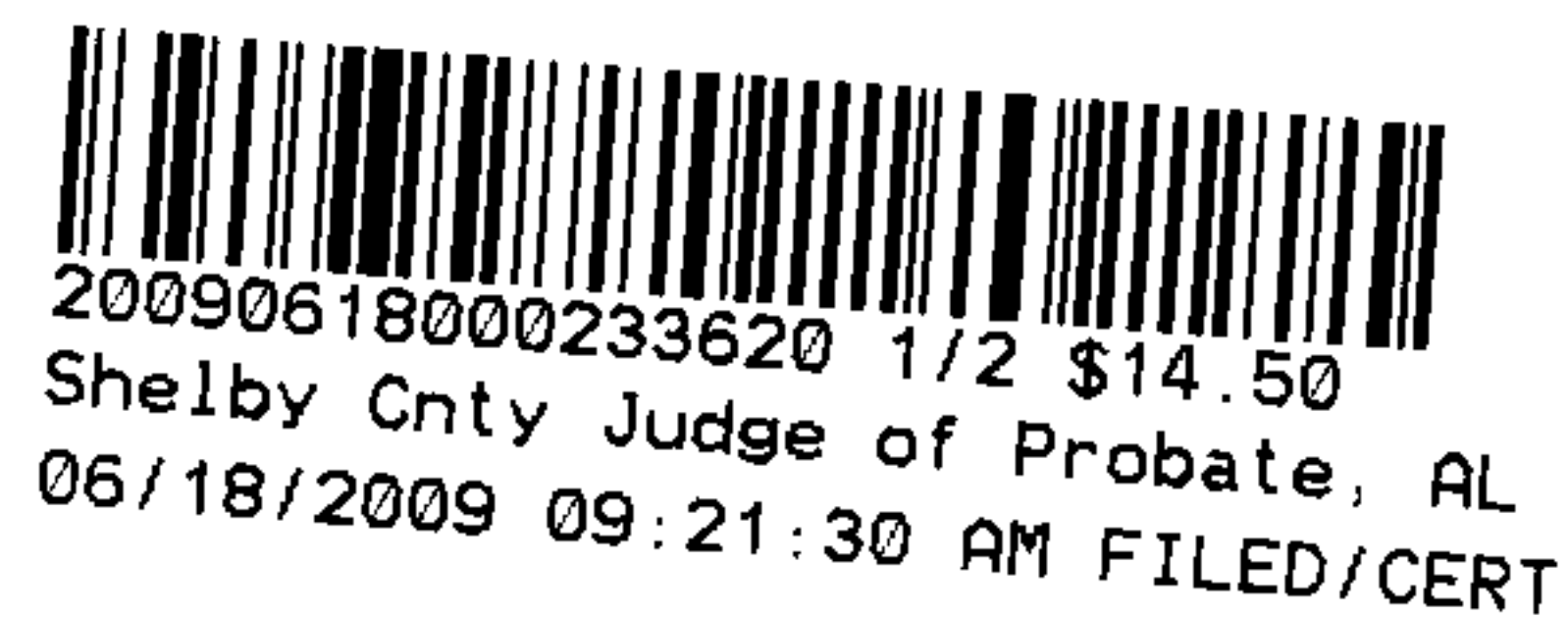
This instrument prepared by: Larry D. Gravitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

Shelby County, AL 06/18/2009

State of Alabama

Deed Tax : \$.50



A. **GRANT** KNOW ALL MEN BY THESE PRESENTS, That Roger Wilson and wife Brenda Wilson

as grantors (s), (the "Grantor", whether one or more) for and in consideration of One and No/100 (\$1.00) and other good and valuable consideration, to Grantor in hand paid by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described and designated in Section B below.

B. RIGHTS The easements, rights and privileges granted hereby are as follows:

1. **Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described in Section C below, along a route selected by the Company which is generally shown on the Company's drawing, attached hereto and made a part hereof, (which shows the general location of underground Facilities, if any, by indicating an area not greater than ten feet (10') in width), all poles, towers, wires, conduits, fiber optics, cables, trans closures, transformers, anchors, guy wires and other Facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power, and also the right to clear and keep clear a strip of land extending five feet (5') to each side of the center line of underground Facilities and fifteen feet (15') to each side of the center line of overhead Facilities; further, the right in the future to install and utilize intermediate poles in line for overhead Facilities and the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the thirty foot (30') strip for overhead Facilities that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the overhead Facilities.

2. **Line Clearing.** The right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon the electric transmission or distribution lines, poles, towers or other Facilities now or hereafter located adjacent to the Property described in Section C below along said route as selected by the Company generally shown on said drawing, and also the right to clear and keep clear all trees, undergrowth, and other obstructions on property in which Grantor has an interest within fifteen feet (15') of the center line of the lines of such poles, towers or other Facilities.

3. **Guy Wires and Anchors.** The right to implant, install and maintain anchor(s) of concrete, metal or other material on and under the Property described in Section C below, and to construct, extend and maintain guy wires from such anchor(s) to structures now or hereafter erected adjacent to such Property or property adjacent thereto (collectively, "Guy Wire Facilities") along said route selected by the Company generally shown on said drawing; and also the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs that, in the sole opinion of the Company, might now or may hereafter endanger, interfere with or fall upon any of the Guy Wire Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and Guy Wire Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities and Guy Wire Facilities, as applicable.

C. PROPERTY DESCRIPTION. The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"):

A parcel of land in the NE1/4 of the NE1/4 of Section 7,
Township 20 South, Range 1 West as is recorded in Deed Record
20040430000227140 in the office of the Judge of Probate of
Shelby County, Alabama.

D. ADDITIONAL PROVISIONS. In the event it becomes necessary or desirable for the Company to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~ have set ~~his~~ their hand(s) and seal(s) this the 9th day of March, 2009.

Witness

Witness

Witness

(Grantor)

(Grantor)

By:

As:

(SEAL)

(SEAL)

(SEAL)

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: _____ Station to Station: Sta# 19+00 to Sta# 20+00

Sketch of Proposed Work – Simplified W. E.

Customer	City of CHELSEA	Location	CRD 36 @ WADSWORTH WEST	Agreed Serv. Date	4-30-09	County	Shelby	Section	7	Township	205	Range	121	Add'l Info	Sheet 14 of 21	Estimate No.	Alt 10-60 AC09	
Division	BIRMINGHAM	Operation	ALERTO-SOUTH	Engineer	FROST	LINC#	11060	Date	2-2-09	Substation			X		Y	NUUNS Ticket #	LOC	Transformer Loading

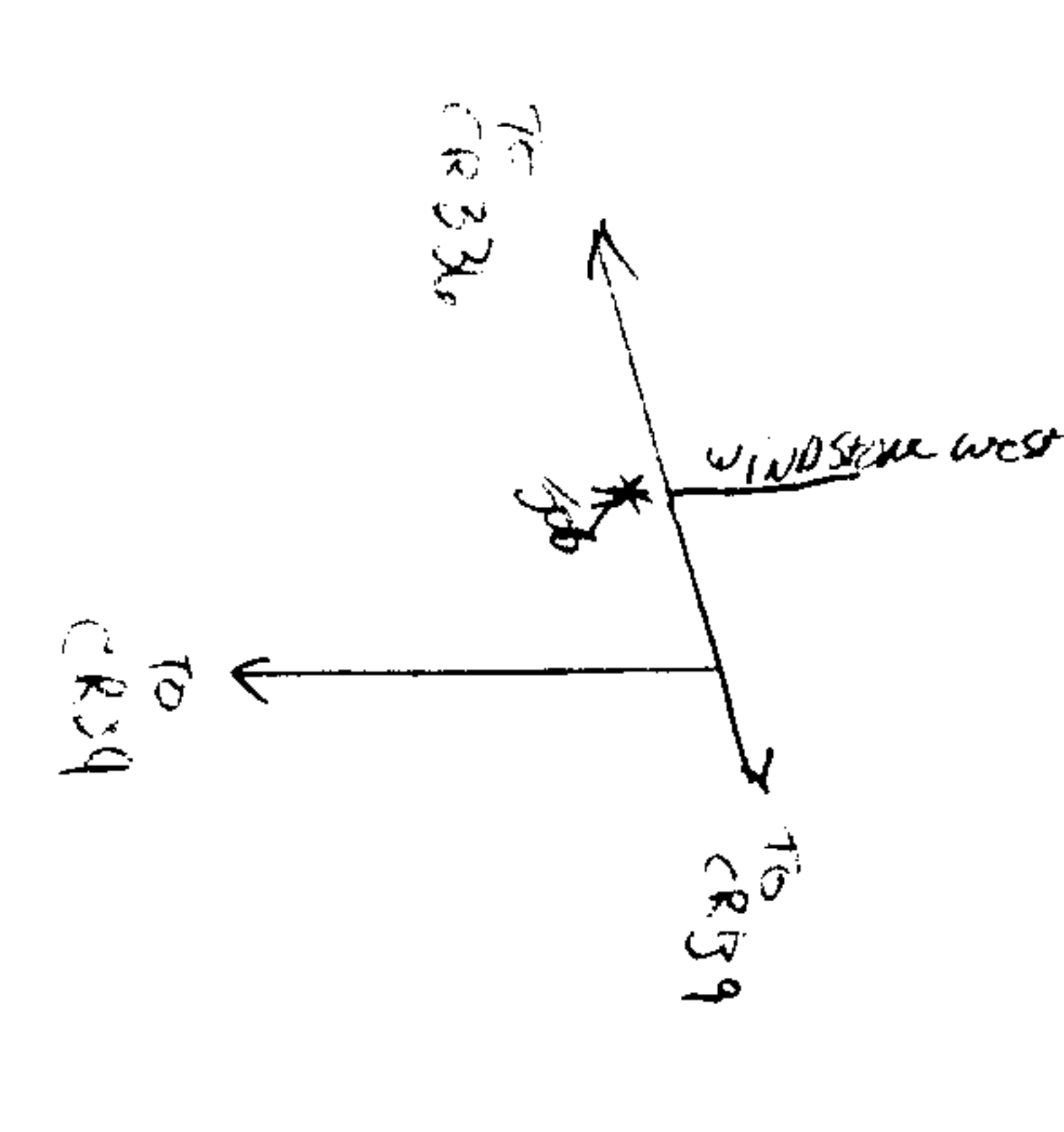
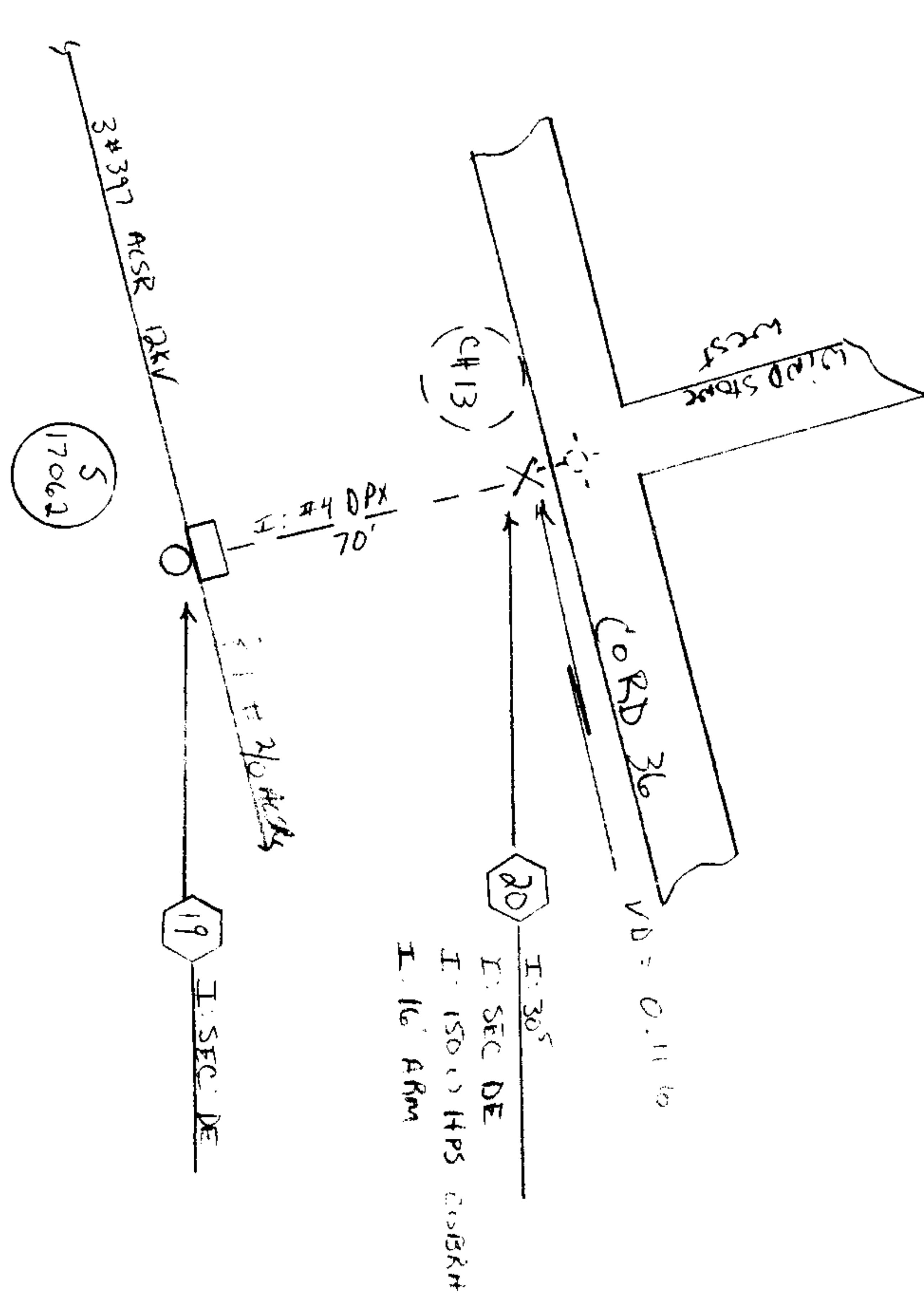
SHORT CIRCUITS	ENERGIZED LINE WORK
3Ø - G=	SUB _____
Ø - G=	OCB/OCR# _____
Ø - G Res=	SWITCH# _____
	FUSE SIZE _____

"MISS-ALL" # 1-800-292-8525	Pri	Sec.
DATE CALLED _____	12	120
LOCATION REQUEST # _____	KV	240
WATER WORKS	PHONE CO.	
DATE CALLED _____	Co. Name	
TRANSFER OF ATTACHMENTS	CATV CO.	
YES NO	Co. Name	
OTHER _____	Accessible Heavy Traffic SW Amp	
KNOWLEDGE _____	TREE CREW	
CHARTER _____	PERMITS REQD	
OTHER _____	R/W	

target
ZERO
ONE DAY AT A TIME
PERFORM
JSA

SCALE	NIS
Ft. Per Inch	
DATE	

20090618000233620 2/2 \$14.50
Shelby Cnty Judge of Probate, AL
06/18/2009 09:21:30 AM FILED/CERT



LAC SKETCH PG 25 T-29

Cnst. Completed By