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THIS INSTRUMENT PREPARED BY [Danny Stokes] [ALDOT] [Birmingham, Al]

STATE OF ALABAMA COUNTY OF SHELBY PROJECT NO. ST-059-053-001 CPMS PROJ. NO. 100053628 TRACT NO. 1 DATE: 04/14/09

FEE SIMPLE WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS,	that for ar	nd in co	onsi	deration	of the	e sun	n of
<u>Fighty-Six Thousand and no/100 (\$86,000.00)</u>	_dollar(s),	cash	in	hand	paid	to	the
undersigned by the State of Alabama, the receip	ot of which	is her	eby a	acknow	ledged	l, I (we),
the undersigned grantor(s), Wayne Jemison and wife, Connie D. Jemison]	have	this
day bargained and sold, and by these presents do	hereby gra	ant, bai	gain	i, sell a	nd con	vey 1	unto
the State of Alabama the following described pro	perty:						

A part of the SE ¼ of SW ¼ the SW ¼ of SE ¼, NW ¼ of NE ¼ and the NE ¼ of NW ¼, Section 24, Township 18 South, Range 2 East, identified as Tract No. 1 on Project No ST-059-053-001 in Shelby County, Alabama and being more fully described as follows:

Parcel 1 of 1:

Commencing at the SW corner of the SE 1/4 of the SW 1/4 section 24, township 18 south and range 2 east,

thence N 85°56'46" E a distance of 603.70 feet to a point on the present RAW line of U.S.231, which is the point of BEGINNING:

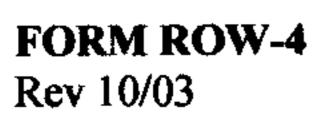
thence following the curvature thereof an arc distance of 500.40 feet and along the present RAW line of U.S. 231 to a point on the grantor's northwestern property line (said arc having a chord bearing of N 34°07'19" E, a counterclockwise direction, a chord distance of 500.41 feet and a radius of 21252.99 feet);

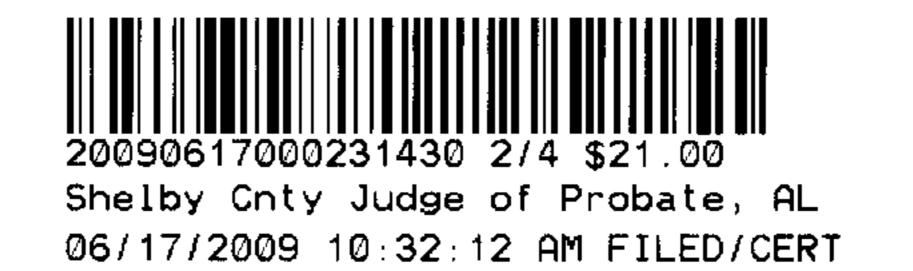
thence S 63°57'45" E and along the grantor's northwestern property line a distance of 39.47 feet to a point on the acquired R/W line (said point offset 89.13' and perpendicular to centerline of project at station 1341+25.63);

thence S 9°01'29" W and along the acquired R/W line a distance of 112.09 feet to a point on the acquired R/W line (said point offset 138.17' and perpendicular to centerline of project at station 1340+25.89);

thence S 35°00'59" W and along the acquired R/W line a distance of 103.17 feet to a point on the acquired R/W line (said point offset 137.26' and perpendicular to centerline of project at station 1339+20.94);

thence S 45°20'17" W and along the acquired R/W line a distance of 303.40 feet to a point on the acquired RW line (said point offset 73.64' and perpendicular to centerline of project at station 1336+21.10);





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thence N 63°57'45" W and along the grantor's southwestern property line a distance of 26.26 feet; to the point and place of BEGINNING containing 0.716 acres, more or less;

TO HAVE AND TO HOLD, unto the State of Alabama, its successors and assigns in fee simple forever.

AND FOR THE CONSIDERATION AFORESAID, I (we) do for myself (ourselves), for my (our) heirs, executors administrators, successors, and assigns covenant to and with the State of Alabama that I (we) am (are) lawfully seized and possessed in fee simple of said tract or parcel of land hereinabove described; that I (we) have a good and lawful right to sell and convey the same as aforesaid; that the same is free of all encumbrances, liens, and claims, except the lien for advalorem taxes which attached on October 1, last past, and which is to be paid by the grantor; and that I (we) will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

THE GRANTOR(S) HEREIN FURTHER COVENANT(S) AND AGREE(S), that the purchase price above-stated is in full compensation to him-her (them) for this conveyance.

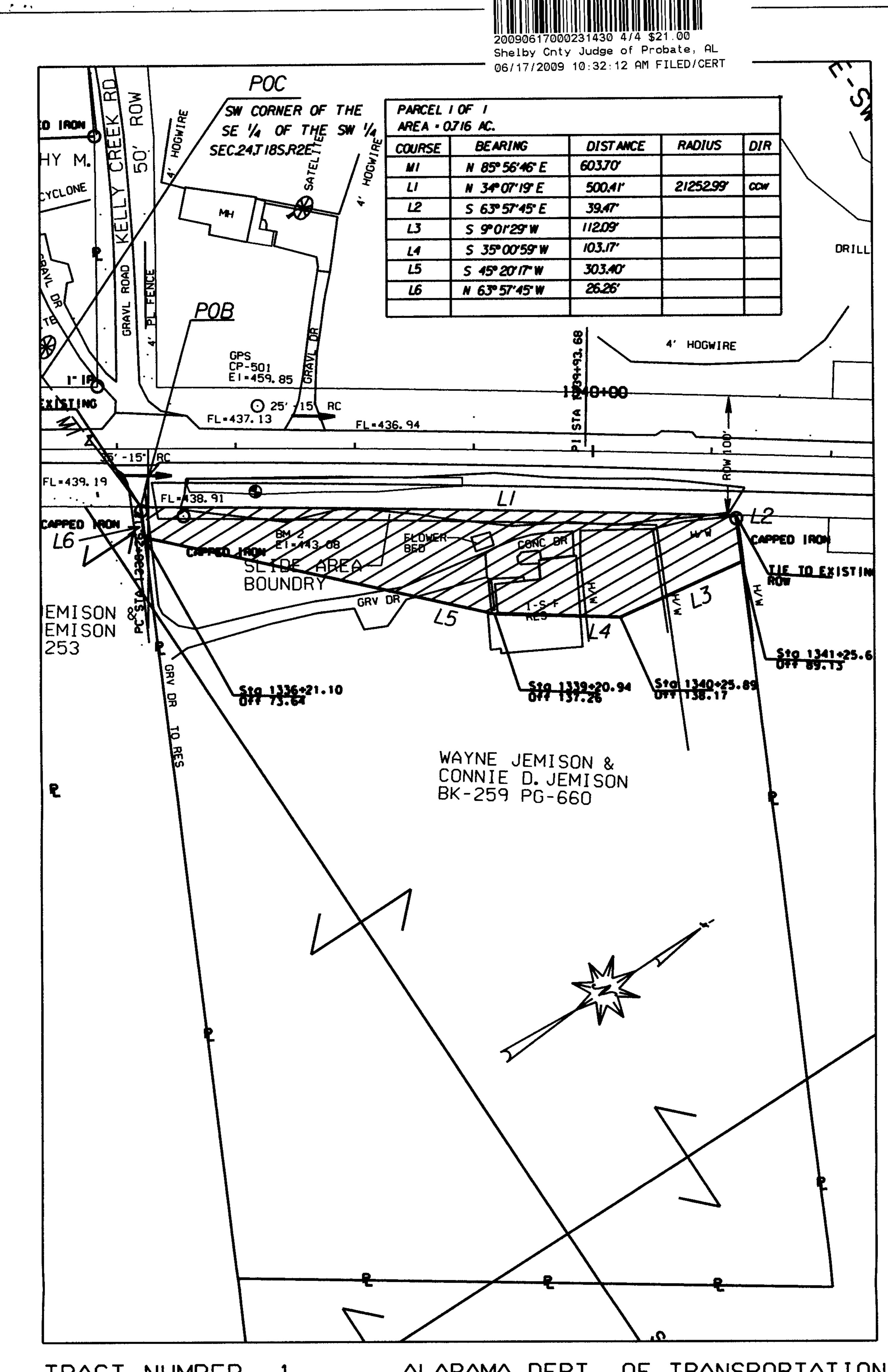
IN WITNES	SS WHEF	EOF, I (we) have hereunto set my (our) hand(s) and seal this the
15th day of	June	, 20 _{09_} .

Wavne Jemison

Connie D. Jemison

ACKNOWLEDGMENT

	20090617000231430 3/4 \$21.00
STATE OF ALABAMA)	Shelby Cnty Judge of Probate, AL
COUNTY OF JEFFERSON)	06/17/2009 10:32:12 AM FILED/CERT
hereby certify that <u>Wayne Jemison and</u> is/are signed to the foregoing conveyance, a before me on this day that, being informed of	and who are known to me, acknowledged
Given under my hand and official seal this 15	th day of June 20 09.
	Goldet G. Jones, NOTARY PUBLIC NOTARY SUBLIC STATE OF ALABAMA AT LARGE
	MY COMMISSION EXPIRES: Aug 27, 2010 My Commission Expires BONDED THRU NOTARY PUBLIC UNDERWRITERS
ACKNOWLEDGME	NT FOR CORPORATION
STATE OF ALABAMA	
County	
certify that whose na	
acknowledged before me on this day that, bein	foregoing conveyance, and who is known to me, ag informed of the contents of this conveyance, he, sed the same voluntarily for and as the act of said
Given under my hand this da	y of, A.D. 20
	NOTARY PUBLIC
	My Commission Expires



TRACT NUMBER

ALABAMA DEPT. OF TRANSPORTATION

PROJ. NO. ST-059-053-001

OWNER: WAYNE & CONNIE

COUNTY: SHELBY

JEMISON TOTAL ACREAGE: 7.427

REMAINDER: 6.711

SCALE: 1" = 100'

R/W REQUIRED: 0.716

DATE: 04-14-09

REVISED: