



20090616000230620 1/2 \$72.00
Shelby Cnty Judge of Probate, AL
06/16/2009 03:16:23 PM FILED/CERT

Shelby County, AL 06/16/2009

State of Alabama

Deed Tax : \$58.00

This Instrument Prepared By:

Paul M. Kemp

Morris|Hardwick|Schneider, LLC

3535 Grandview Parkway, Suite 610

Birmingham, AL 35243

ALA-090500086S

Send Property Tax Notice to:

5868 Thomas Mill Rd.
Brierfield, AL 35035

Special Warranty Deed

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Fifty Seven Thousand Seven Hundred Fifty and 00/100 Dollars (\$57,750.00) cash in hand paid to

Federal National Mortgage Association

(hereinafter called "Grantor"), receipt whereof is acknowledged, the said Grantor does hereby grant, bargain, sell and convey unto said

Jason C. Jones

(hereinafter called "Grantee"), all right, title, interest and claim in or to the following described real estate lying in Shelby County, Alabama, to-wit:

Lot 2, Block 3, according to the Map of Arden Subdivision drawn September 10, 1949 and recorded September 23, 1949, at Map Book 3, Page 64 in the Probate Records of Shelby County, Alabama.

Property Address: 190 Pineview Road, Montevallo, AL 35115

Parcel ID Number: 27-5-21-4-001-025.000

Source of Title:

TO HAVE AND TO HOLD unto the said Grantee, its successor and assigns forever.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except that there are no liens or encumbrances outstanding against the premises conveyed which were created or suffered by the undersigned and not specifically excepted herein.

This conveyance is made subject to any right of redemption arising by virtue of the foreclosure of a mortgage as evidenced by a Foreclosure Deed recorded in Instrument# 2008092500380300.

\$ of the consideration was paid from the proceeds of a first mortgage and for a second mortgage filed simultaneously herewith.

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IN WITNESS WHEREOF, Federal National Mortgage Association, has caused these present to be executed in its name and on its behalf as aforesaid, on this 9th day of June, 2009.

Federal National Mortgage Association

BY: [Signature]
President

ATTEST:

Secretary/Treasurer

State of Alabama
County of Jefferson

I, Maryl Gifford, the undersigned authority, a Notary Public, in and for said County in said State, hereby certify that Paul M. Kemp, Managing Attorney of Morris|Hardwick|Schneider, whose name as Attorney-in-Fact for Federal National Mortgage Association, is signed to the foregoing conveyance, and who is known to me or provided adequate proof of identification, acknowledged before me on this day that, being informed of the contents of the conveyance he/she, in his/her capacity as such Attorney-in-Fact, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 9th day of June, 2009.

[Signature]
Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: July 8, 2009
[Seal] BONDED THRU NOTARY PUBLIC UNDERWRITERS

Reference:

190 Pineview Road
Montevallo, AL, 35115
Servicer Loan #: