

## STATE OF ALABAMA SHELBY COUNTY

## PARTIAL RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, M & F Bank, being the mortgagee in that certain mortgage described Instrument Number 20070125000039040 Probate Office of Shelby County, Alabama does hereby release from the Mortgage that certain real property described as Lot 3 according to the survey of Oak Mountain Preserve Phase 1, recorded in Map Book 40, Page 144, together with the Roadway as set forth on the map and survey of Oak Mountain Preserve Phase 1, recorded in Map Book 40, Page 144 Probate Office of Shelby County, Alabama.

This instrument is intended to be a partial release only and is not intended to affect the lien of the

mortgages on the balance of the real property describ		•
Done this $\frac{V^{nl}}{V}$ day of $\frac{1}{2}$ $$	9.	
M & F Bank		
By:		
Its:		
STATE OF ALABAMA )COUNTY )		
CORPORATION ACKN	NOWLEDGMENT	
I, the undersigned, a Notary Public in and for one of the property of the possible of the property of the prop	er said County in said State, hereby certify of M &	that & F
Bank, a corporation is signed to the foregoing instru	iment, and who is known to me,	
acknowledged before me this day that, being inform	ned of the contents of the instrument, he, a me voluntarily for and as the act of the	S
Such officer and with full authority, exceuted the sai		
corporation.  Given under my hand and official seal this 2		
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Given under my hand and official seal this <u>C</u>		

This Instrument Prepared by: James F. Burford, III Attorney at Law 1318 Alford Avenue, Suite 101 Birmingham, AL 35226