

STATE OF ALABAMA  
SHELBY COUNTY

20090616000229480 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/16/2009 10:08:47 AM FILED/CERT

**PARTIAL RELEASE AND SUBORDINATION OF LIEN RIGHTS**

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Joshco, Inc. d/b/a Butler Contractors, for good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, do hereby waive and release any lien rights it has against the following described property: Lot 3 according to the survey of Oak Mountain Preserve Phase 1, recorded in Map Book 40, Page 144. The undersigned does further hereby subordinate to the mortgage of Central State Bank and to the rights of James M. Roberts and Susan Gail Roberts any lien rights it has against Oak Mountain Crest Way (the Roadway) as set forth on the map and survey of Oak Mountain Preserve Phase 1, recorded in Map Book 40, Page 144 Probate Office of Shelby County, Alabama as such Roadway relates solely to ingress/egress, utilities and drainage to the said Lot 3 across such Roadway.

Done intended to be effective this 1<sup>st</sup> day of June, 2009.

Joshco, Inc.  
d/b/a Butler Contractors

By: James E. Butler  
James E. Butler, President

STATE OF ALABAMA     )  
Jefferson COUNTY     )

**CORPORATION ACKNOWLEDGMENT**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that JAMES E. BUTLER; James E. Butler, whose name as President of Joshco, Inc. d/b/a Butler Contractors, a corporation is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of the corporation.

Given under my hand and official seal this 1<sup>st</sup> day of June, 2009.

[Signature]  
Notary Public  
My Commission Exp. 9/29/12