Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

**Suite 350** 

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0253324198

CRef#:06/25/2009-PRef#:R055-POF

Date: 05/26/2009-Print Batch ID: 82985

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

5554 DOUBLE OAK LANE

BIRMINGHAM, AL 35242

ALmrsd-eR2.0 04/01/2009

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N. A., whose address is 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): JOHN TROY HOWARD AND JILL F HOWARD, HUSBAND AND WIFE JOHN TROY HOWARD IS ONE AND THE SAME PERSON AS J. TROY HOWARD

Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.

Date of Mortgage: 05/17/2004

Loan Amount: \$333,700.00

Recording Date: 05/20/2004 Book: N/A Page: N/A Document #: 20040520000267660 and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 06/09/2009.

Wells Fargo Bank, N. A.

Linda Green

Vice Pres. Loan Documentation

State of **GA** 

County of Fulton

On this date of 06/09/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice Pres. Loan Documentation of Wells Fargo Bank, N. A., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary/Public: John C. Hodges

My Commission Expires: 10/15/2011

John C. Hodges NOTARY PUBLIC Fulton County State of Georgia

My Commission Expires October 15, 2011