

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Linda Dant  
OWENSBORO, KY 42301

Loan #: 0095571337 (Investor#: 6912041313)

MIN #: 100021269, 20413137  
MERS Phone: 1-888-679-6377

20090615000228040 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/15/2009 02:47:25 PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: February 04, 2009  
executed by: BRETT L LANCASTER and CATHERINE H. LANCASTER, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20090319000103520 ON 3-19-09

Page: , of Official Records in the County Recorders office of Shelby County  
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$412,000.00

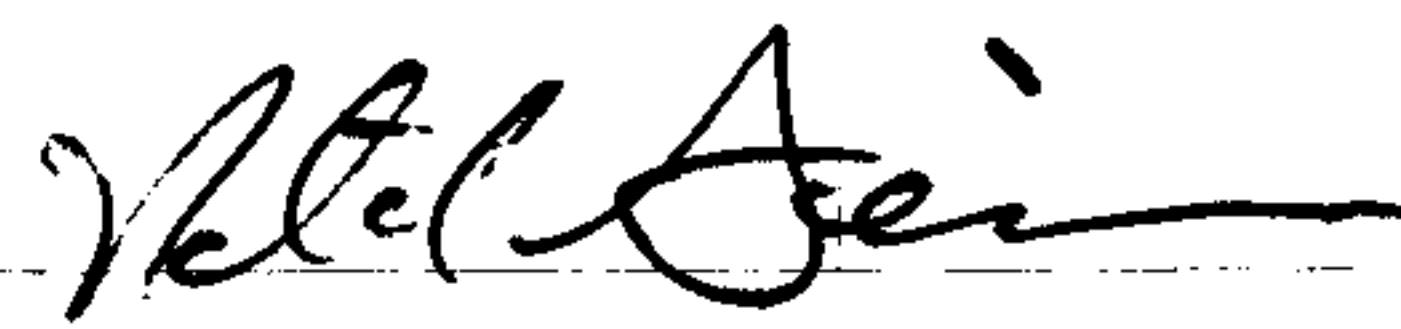
Property Address: 6109 ROSEMONT COURT, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

Dated: February 13, 2009

State of Minnesota ) ss.  
County of Hennepin

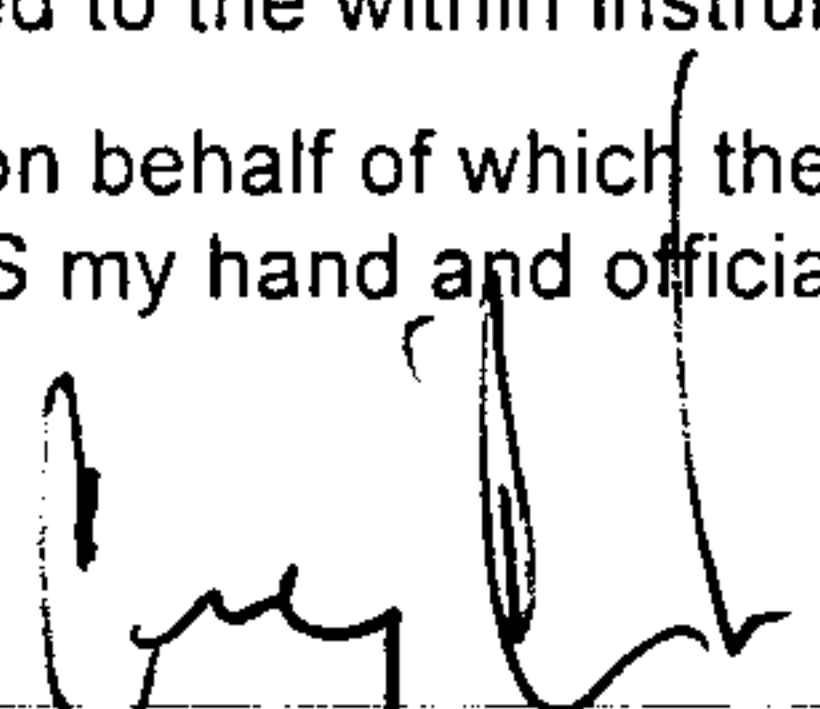
  
NATHANIEL SIMAR  
Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

On February 13, 2009

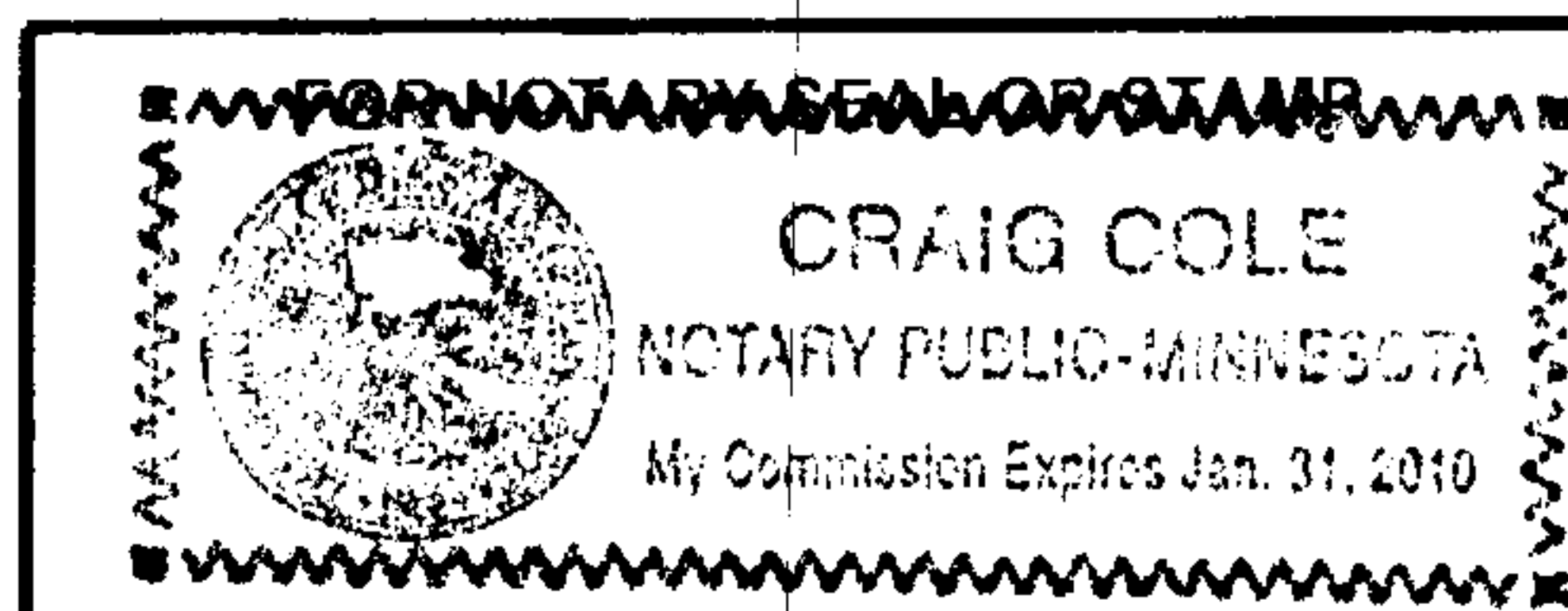
before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Craig Cole

(Seal)





20090615000228040 2/2 \$14.00  
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Lot 16, according to the Survey of Greystone, 7<sup>th</sup> Sector, Phase II, as recorded in Map Book 19, Page 121 in the Probate Office of Shelby County, Alabama.



20090319000103520 19/19 \$683.00  
Shelby Cnty Judge of Probate, AL  
03/19/2009 03:36:06PM FILED/CERT

*mtg*

Lancaster

6912041313