

14-
RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: KARMA GURUNG
US BANK HOME, N.A.
4801 FREDERICA ST Attn: Linda Dant
OWENSBORO, KY 42301

Loan #: 0092709641 (Investor#: 6912037445)
MIN #: 100021269120374453
MERS Phone: 1-888-679-6377

20090615000227970 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
06/15/2009 02:34:25 PM FILED/CERT

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: October 27, 2008
executed by: RICHARD S SWEITZER, A MARRIED PERSON

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20081031000423380 ON 10-31-08

Page: , of Official Records in the County Records office of Shelby County
AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$136,000.00

Property Address: 6643 REMINGTON DRIVE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

Dated: November 14, 2008

State of Minnesota) ss.
County of Hennepin

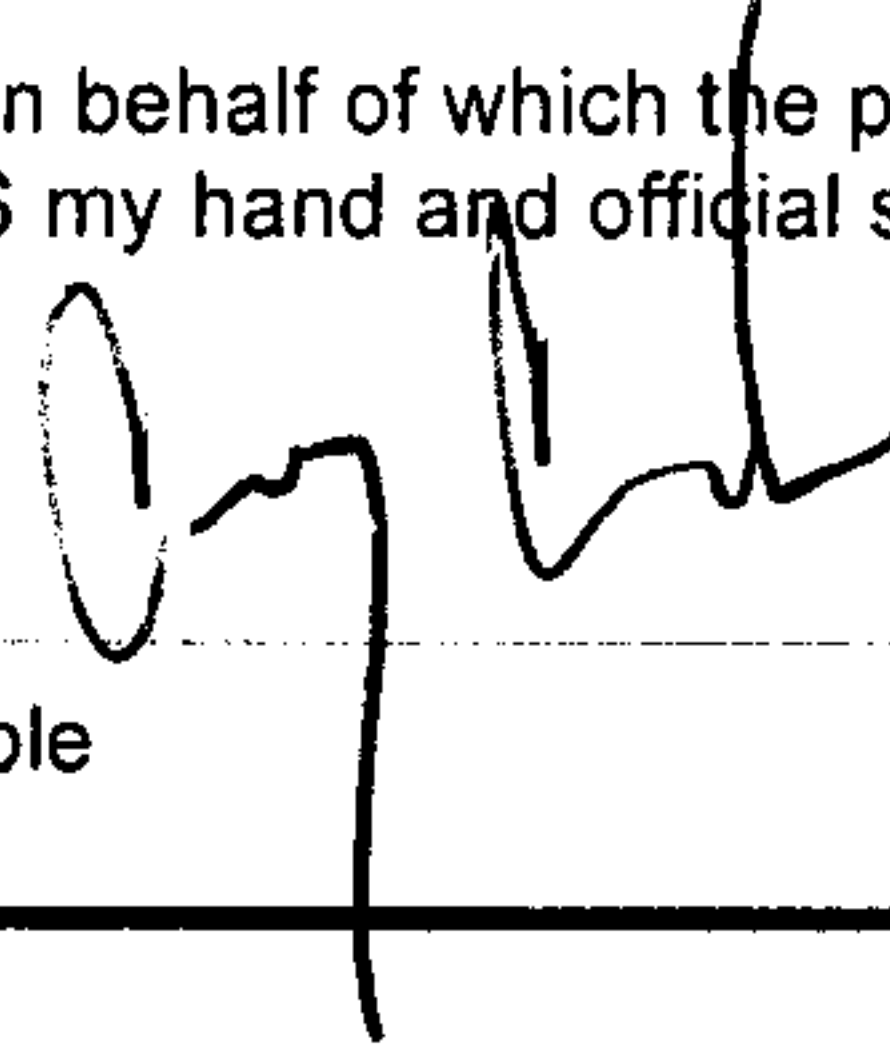

NATHANIEL SIMAR
Vice President Loan Documentation,
HOMESERVICES LENDING, LLC SERIES A DBA
MORTGAGE SOUTH

On November 14, 2008

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.


Craig Cole

(Seal)

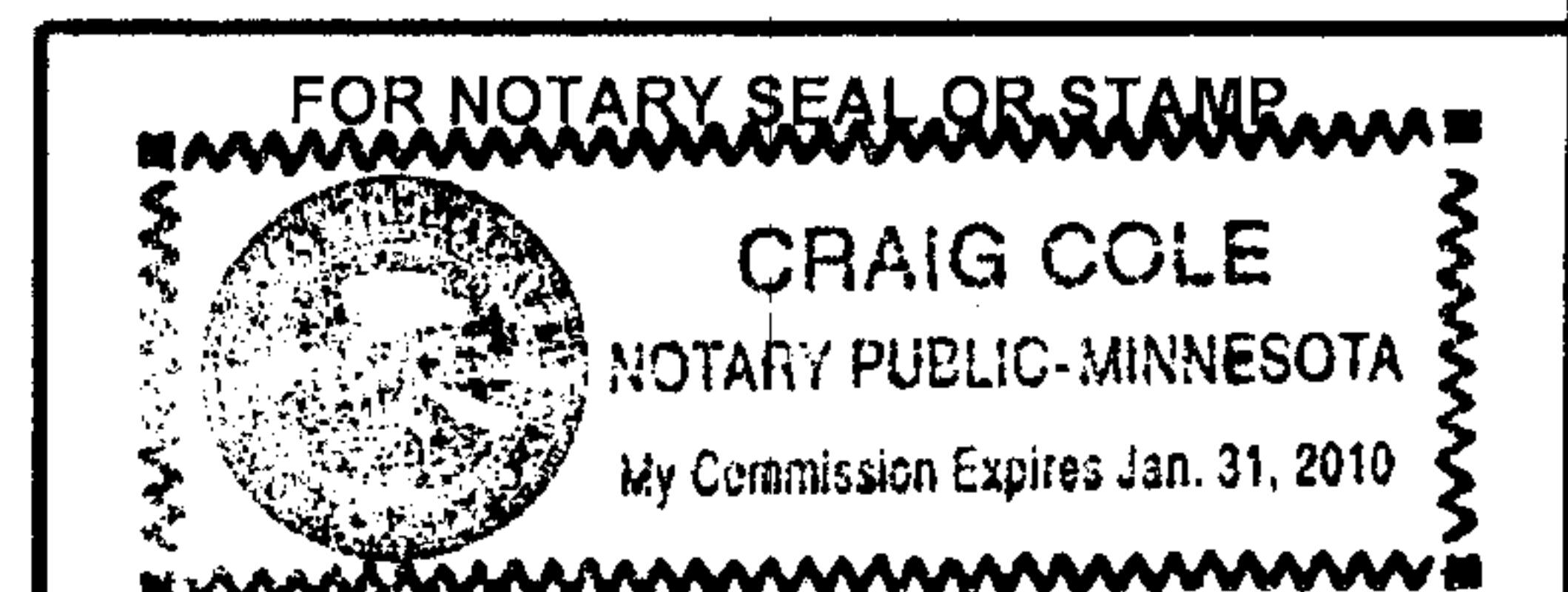


EXHIBIT "A"

20081031000423380-197-15-0200
Shelby Cnty Judge of Probate, AL
10/31/2008 10:12:00AM FILED/CERT

mt

**Lot 57, according to the Survey of Quail Run, Phase 2, as recorded in Map Volume
7, Page 113, in the Office of the Judge of Probate of Shelby County, Alabama.**


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