## RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE

US BANK HOME, N.A.

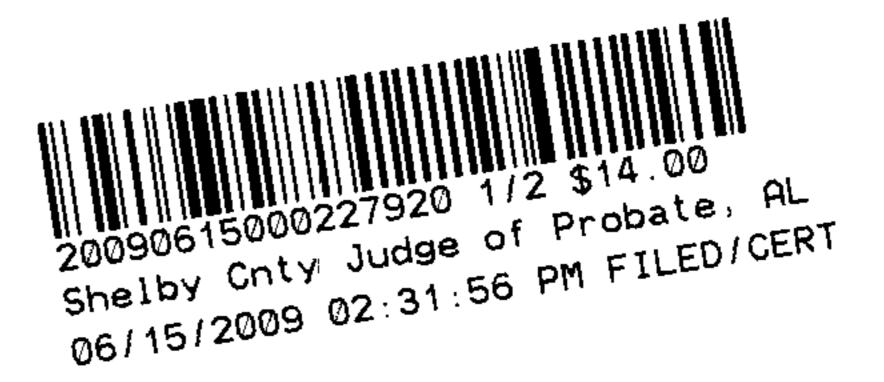
4801 FREDERICA ST Attn: Linda Dant

OWENSBORO, KY 42301

Loan #: 0093125433 (Investor#: 6912037224)

MIN #: 100021269120372242

MERS Phone: 1-888-679-6377



Space Above this Line for County Recorder

## **Assignment of Mortgage**

FOR VALUE RECEIVED	, the undersigned	hereby grants,	assigns and t	transfers to:
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Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated:

October 23, 2008

executed by: KEITH L EDWARDS and JANNA L EDWARDS, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 2008/03/000423400 ON 10-31-08

, of Official Records in the County Recorders office of Shelby County Page: , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #:

AL

Loan Amount:

\$127,400.00

Property Address: 179 COVE LANE, PELHAM, AL 35124

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

> HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

Dated: October 31, 2008

State of Minnesota

) SS.

County of Anoka

NATHANIEL SIMAR

Vice President Loan Documentation,

HOMESERVICES LENDING, LLC SERIES A DBA

MORTGAGE SOUTH

October 31, 2008

before me

personally appeared NATHANIEL SIMAR, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

(Seal)

Erika A. Lish

FOR NOTARY SEAL OR STAMP EPIKA A. LISH MOTARY PUBLIC-MINNESOTA My Commission Expires Jan. 31, 2011

## LEGAL

Lot 2847, according to a corrective Map of Weatherly Highlands, The Cove, Sector 28, Phase II, as recorded in Map Book 30, Page 92, in the Probate Office of Shelby County, Alabama.

20081031000423400 16/16 \$247.10 Shelby Cnty Judge of Probate, AL 10/31/2008 10:23:59AM FILED/CERT

20090615000227920 2/2 \$14.00 Shelby Cnty Judge of Probata

Shelby Cnty Judge of Probate, AL 06/15/2009 02:31:56 PM FILED/CERT

RECORDER'S MEMORANDUM At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction: