

This instrument prepared by:

John D. Pickering
Balch & Bingham LLP
1901 6th Avenue North
Suite 2600
Birmingham, Alabama 35203

STATE OF ALABAMA)

JEFFERSON COUNTY)

AMENDMENT TO MORTGAGE

This Amendment to Mortgage dated as of the 29 day of April, 2009, is executed by C & S Investments, LLC (the "Mortgagor"), in favor of Compass Bank, an Alabama banking corporation (the "Lender"), as mortgagee.

Recitals

1. The Mortgagor has previously granted to the Lender a Mortgage dated as of March 27, 2003, recorded as instrument number 20030401000193980 in the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage"). The Mortgage secured a \$ 825,000⁰⁰ loan from Lender to Mortgagor and all other indebtedness recited in the Mortgage.

2. The Mortgagor and Lender have agreed that the address which appears on the mortgage shall be amended.

Agreement

NOW, THEREFORE, in consideration of the foregoing Recitals and for other good and valuable consideration, the Mortgagor agrees with Lender as follows:

1. All other provisions of the Mortgage shall remain in full force and effect, except for the following:

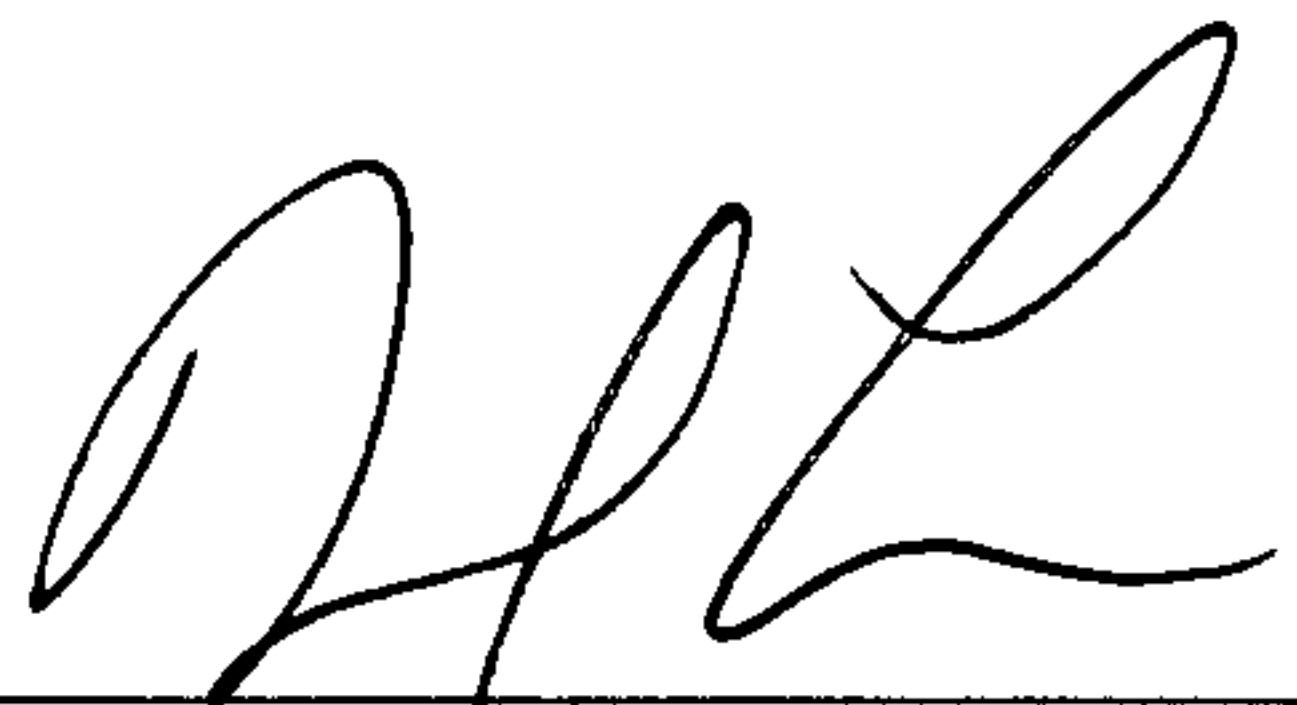
- (i) The address of the mortgaged property in the Mortgage and in all other documents and instruments executed in connection therewith is hereby changed to 4956 Valleydale Road, Hoover, Alabama 35242.

2. The Mortgage, as amended herein, is hereby restated, republished and affirmed by Mortgagor in its entirety, including, without limitation, each and every representation, warranty, covenant and agreement made by Mortgagor therein.

IN WITNESS WHEREOF, the undersigned have caused this Amendment to Mortgage to be executed on the date of the acknowledgment of their signatures below.

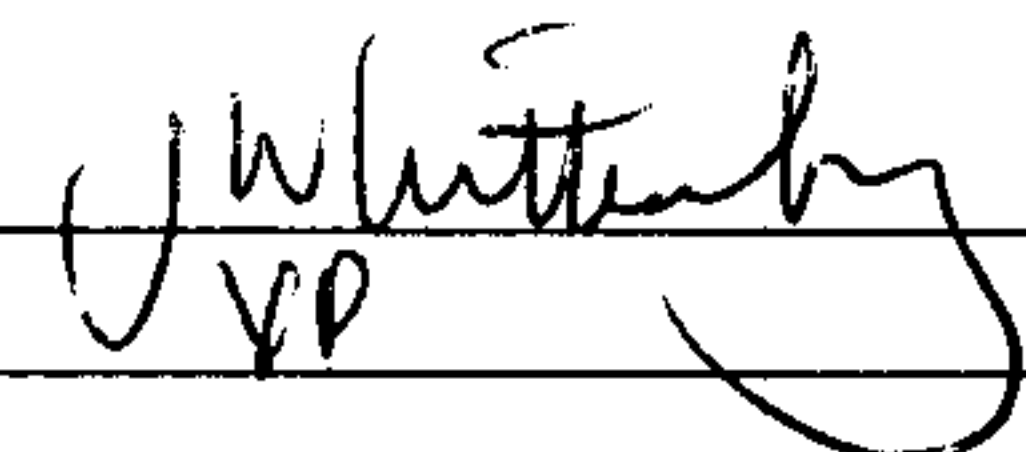
MORTGAGOR:

C & S Investments, LLC

By: 
Its: member

LENDER:

Compass Bank

By: 
Its: VP



20090615000227830 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
06/15/2009 02:15:53 PM FILED/CERT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Marsha Pinkston, a Notary Public in and for said County in said State, hereby certify that David D. Crum, whose name as Member of **C & S Investments, LLC**, an Alabama limited liability company, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such member and with full authority, executed the same voluntarily for and as the act of said company.

Given under my hand and official seal of office this 29 day of April, 2009.

Marsha Pinkston

Notary Public

[NOTARY SEAL]

My commission expires:

MARSHA PINKSTON
Notary Public, AL. State at Large
My Commission Expires 4-10-2013

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, Marsha Pinkston, a Notary Public in and for said County in said State, hereby certify that John Whittenburg, whose name as VP of **Compass Bank**, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such VP and with full authority executed the same voluntarily for and as the act of said banking corporation.

Given under my hand and official seal of office this 29 day of April, 2009.

Marsha Pinkston

Notary Public

[NOTARY SEAL]

My commission expires:

MARSHA PINKSTON
Notary Public, AL. State at Large
My Commission Expires 4-10-2013



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