011-566575

SPECIAL WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY GRANTEE'S ADDRESS: Jason Center Terrace Taylor 518 Old Tavern Road Birmingham, AL 35242

KNOW ALL MEN BY THESE PRESENTS, that The United States Department of Housing and Urban Development, also known as Secretary of Housing and Urban Development, for and in consideration of One Hundred Twenty One Thousand Nine Hundred and No/100 Dollars (\$121,900.00), the receipt whereof is hereby acknowledged, does grant, bargain, sell and convey unto Jason Center, a single man & Terrace Taylor, a single woman, in fee simple, together with every right of reversion, the following described real property situated in the County of Shelby. State of Alabama:

Lot 3, according to the survey of Old Virginia, as recorded in Map Book 7, Page 117, in the Office of the Judge of Probate of Shelby County, Alabama.

THIS DEED IS NOT TO BE IN EFFECT UNTIL: 5 29 09

Subject to all those certain statutory rights of redemption existing and outstanding by virtue of that certain foreclosure deed dated April 22, 2008 and recorded on April 29, 2008 in instrument 20080429000174390.

Being the same property acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (42 USC 1441, et. Seq.). Deed dated June 11, 2008 and recorded on June 12, 2008 in instrument 20080612000239950.

TO HAVE AND TO HOLD to the said Jason Center & Terrace Taylor, in fee simple, and to the heirs, together with every right of reversion. Grantor makes no warranty or covenant respecting the nature or the quality of the title to the property hereby conveyed except the following: Grantor does hereby specifically warrant the title to said property against the lawful claims of all persons claiming by, through, or under the Grantor, since the date of acquisition thereof by the Grantor. SUBJECT however, to all covenants, restrictions, reservations, easements, conditions, liens and other rights of whatever nature appearing of record; Further subject to any state of facts an accurate survey would show.

IN WITNESS WHEREOF, the undersigned has set his/her hand as the duly authorized representative of the Secretary of Housing and Urban Development this $\frac{1}{2}$ day of $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$.

SHAUN DONOVAN
SECRETARY OF HOUSING AND
URBAN DEVELOPMENT
By Hooks Van Holm, Inc. of Anniston, AL
Management and Marketing Contractor
For HUD-State of Alabama

By:

HUD Delegated Authority

Deed Tax : \$11.00

STATE OF ALABAMA COUNTY OF LANGUA

GIVEN under my hand and official seal this ______ Z Zday of ______ Z00_____ Z

NOTARY PUBLIC

My Commission Expires: ____

THIS INSTRUMENT PREPARED BY: Rick Battaglia, 7088 Sydney Curve, Montgomery, AL 36117