

RECORDING REQUESTED BY  
AND WHEN RECORDED MAIL TO:

Prepared By: ERIKA LISH  
US BANK HOME, N.A.  
4801 FREDERICA ST Attn: Linda Dant  
OWENSBORO, KY 42301

Loan #: 0096268743 (Investor#: 6912042064)

MIN #: 100021269120420645  
MERS Phone: 1-888-679-6377

20090615000227460 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/15/2009 01:21:45 PM FILED/CERT

Space Above this Line for County Recorder

## Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: March 20, 2009  
executed by: WILLIAM P BUCK JR and KELLY I BUCK, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH

and recorded as Instrument No. on in Mortgage Book: 20090330000115920 on 3-30-09

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$369,000.00

Property Address: 2084 BROOK HIGHLAND RIDGE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

Dated: March 31, 2009

State of Minnesota ) ss.

County of Anoka

  
LINDA STREAM  
Vice President Loan Documentation,  
HOMESERVICES LENDING, LLC SERIES A DBA  
MORTGAGE SOUTH

On March 31, 2009

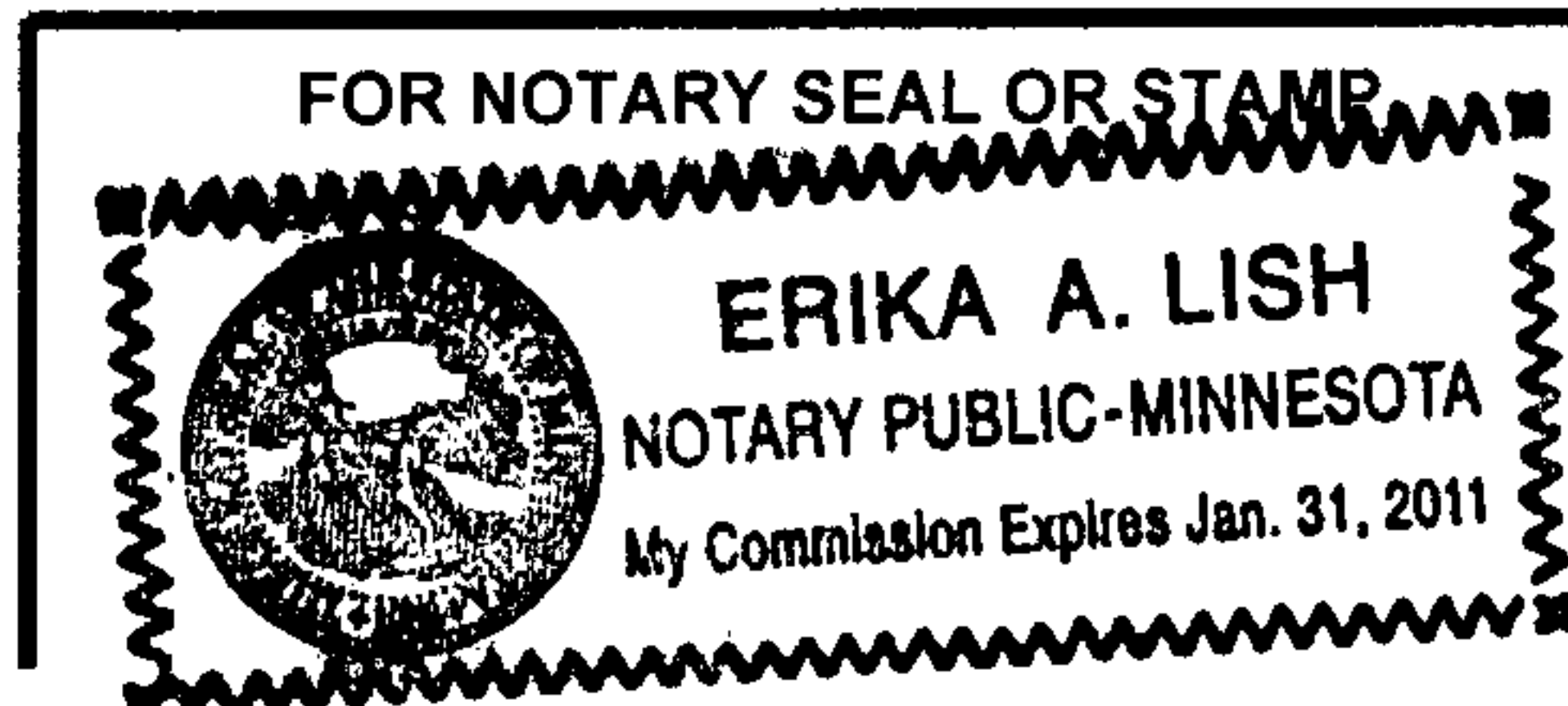
before me

personally appeared LINDA STREAM, Vice President Loan Documentation of HOMESERVICES LENDING, LLC SERIES A DBA MORTGAGE SOUTH known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

  
Erika A. Lish

(Seal)



**EXHIBIT A**



20090615000227460 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
06/15/2009 01:21:45 PM FILED/CERT

Lot 2103, according to the Survey of Brook Highland, an Eddleman Community, 21<sup>st</sup> Sector, as recorded in Map Book 18, Page 52, in the Office of the Judge of Probate of Shelby County, Alabama,



20090330000115920 19/19 \$618.50  
Shelby Cnty Judge of Probate, AL  
03/30/2009 01:11:44PM FILED/CERT

mtj

Buck 6912042064