


When Recorded Return To:  
**Nationwide Advantage Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20090611000223880 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
06/11/2009 02:40:15 PM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 2000723085

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20040405000173880 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PATRICIA A. DAVIS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, INC.** has caused its name to be signed THIS 26TH DAY OF MAY IN THE YEAR 2009


**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, INC.**

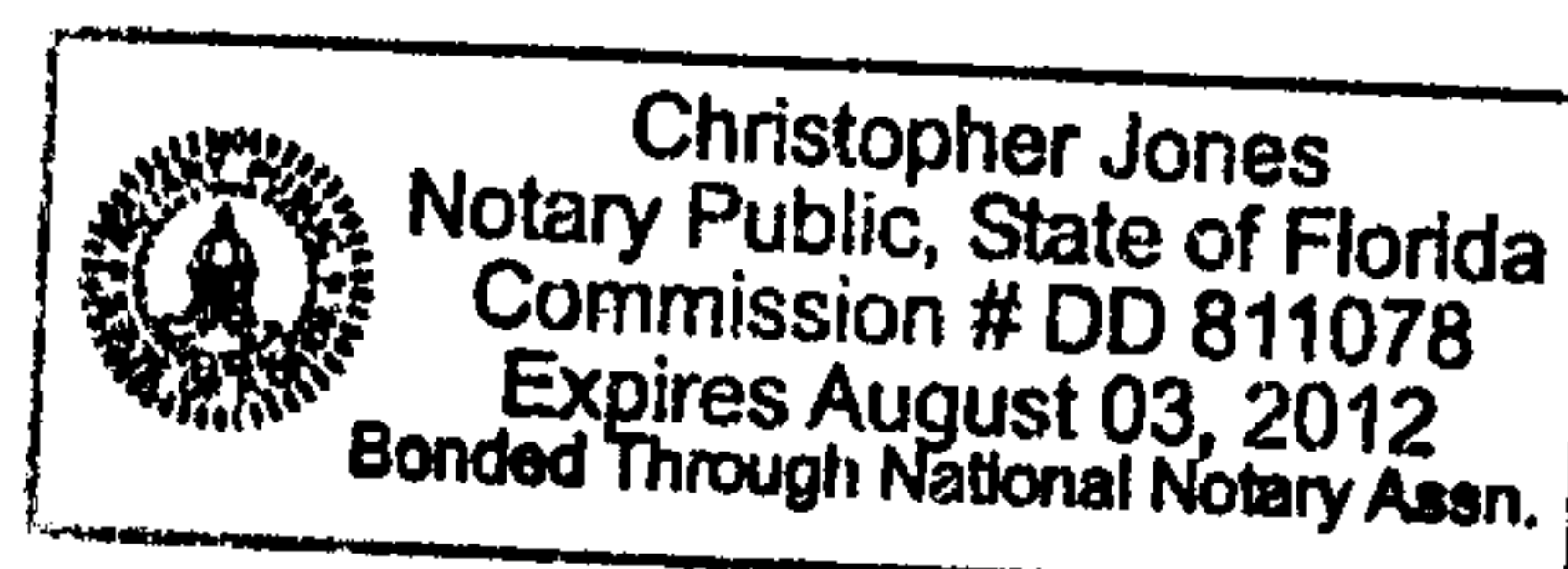
By:   
**CRYSTAL MOORE VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, INC. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 26TH DAY OF MAY IN THE YEAR 2009

  
CHRISTOPHER JONES  
Notary Public Comm exp:08/03/2012



NAMRC 9958046 9 PWO2136808 100010220007230857 MERS PHONE 1-888-679-MERS  
form1/RCNAL1

  
\*9958046\*