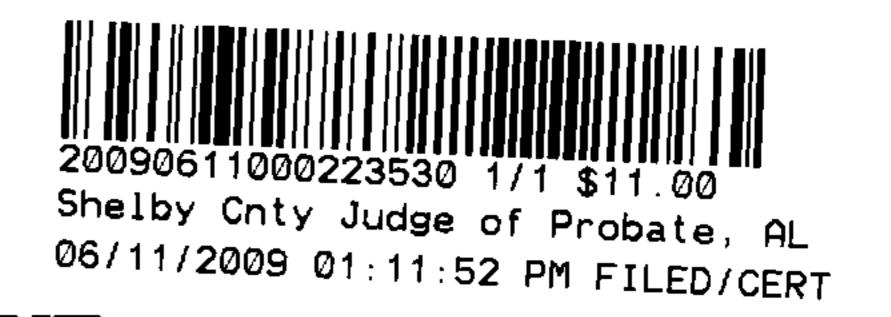
(10)



SUBORDINATION AGREEMENT

This Subordination of Mortgage is executed this 29 day of April , 2009 by COMPASS BANK (hereinafter referred to as "SUPERIOR").
WHEREAS COMPASS BANK is the owner and holder of that certain mortgage dated MAY 12, 2004, from ROGER L. LUCAS AND PATRICIA L. LUCAS and filed for record on MAY 16, 2004, recorded in INSTRUMENT#: 200406140003196 in the Probate Office of JEFFERSON County, Alabama, said property being more particularly described as follows:
Lot 3516, according to the Survey of Riverchase Country Club, 35 th Addition, as recorded in Map Book 16, page 113, in the Probate Office of Shelby County, Alabama.
WHEREAS, MORTGAGEAMERICA, INC and/or its successors and assigns is making a loan to ROGER L. LUCAS AND PATRICIA L. LUCAS in the amount of THREE HUNDRED EIGHTY-FOUR THOUSAND FIVE HUNDRED & NO/100, (\$384,000.00), said loan being secured by a mortgage filed for record on \(\(\triangle -11-09 \) in \(200906/1000 \triangle 3530 \) which encumbers the above described real property.
WHEREAS, MORTGAGEAMERICA, INC. and/or its successors and assigns as a condition for making a first mortgage loan requires COMPASS to subordinate the lien of its mortgage in the amount of ONE HUNDRED THOUSAND and 00/100 Dollars (\$100,000.00).
NOW THEREFORE, for and in consideration of the premises hereof and of mutual advantages and benefits accruing to the parties hereto and in further consideration of the sum of
IN WITNESS WHEREOF, this agreement is executed the day and year first written above.
STATE OF Alshama STATE OF Alshama Its Sinior Vice Tiender STATE OF Alshama Tefferson COUNTY Its Sinior Vice Tiender STATE OF Alshama To the undersigned, a Notary Public in and for said County in said State, hereby certify that Scott Crain whose name as Sc. Vice President of COMPASS BANK is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the content of said instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation on the day the same bears date. Given my hand and official soal this 25° day of April 2009. MY COMMISSION EXPRES JAMUARY 28, 2012 My commission expires
141) COURTINGSION OVERCO

-