

STATE OF ALABAMA)
COUNTY OF SHELBY)

20090611000223130 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
06/11/2009 12:16:32 PM FILED/CERT

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for MortgageAmerica, Inc.**, a corporation organized and existing under the laws of the State of DELAWARE, does hereby grant, bargain, sell, convey, assign and deliver unto **MORTGAGEAMERICA, INC.**, its successors and assigns the following mortgage recorded in **Shelby** County, Alabama, said mortgage being identified by name of original mortgagor, the clerk's file number or the book and page of record thereof to wit:

MORTGAGOR	OFFICIAL RECORDS BOOK NUMBER	PAGE NUMBER
Kelly M. Stewart a single woman	Instrument No. 20071206000552810	

together with the debt hereby secured, the Note therein described and all interest of the undersigned, in and to the lands and property conveyed by said Mortgage.

TO HAVE AND TO HOLD unto the said **MORTGAGEAMERICA, INC.**, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assistant Secretary, _____ of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for MortgageAmerica, Inc.** has caused this instrument to be executed and its corporate seal to be hereto affixed and attested this the 4th day of June, 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC
AS NOMINEE FOR MORTGAGEAMERICA, INC.**

BY: [Signature]
Its: Assistant Secretary

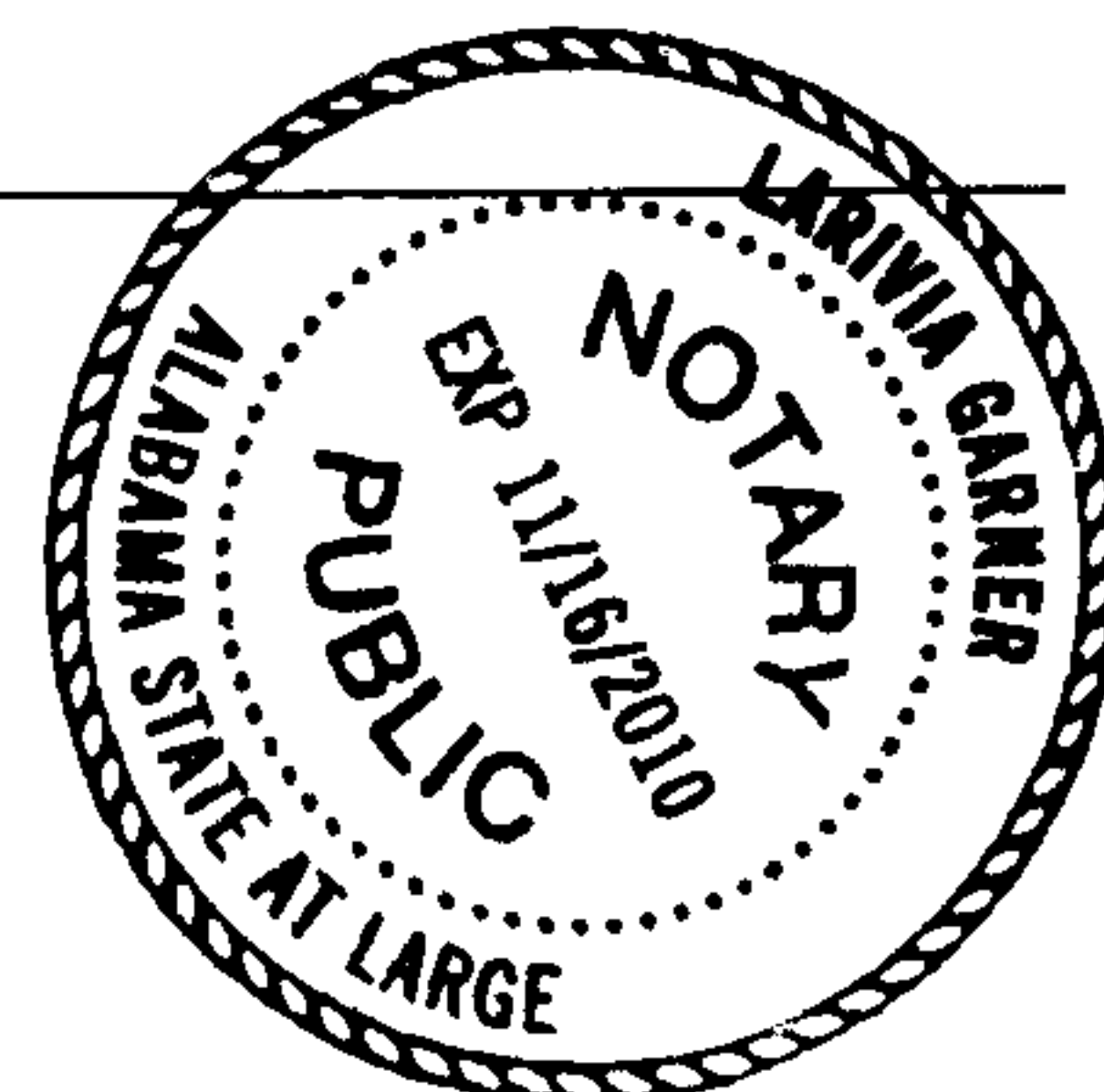
ATTEST:
[Signature]

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I the undersigned, a Notary Public in and for said County in said State, hereby certify that Kristie McAbee, whose name as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for MortgageAmerica, Inc., a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, she as such officer and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 4th day of June, 2009

[Signature]
NOTARY PUBLIC
My Commission Expires:



THIS INSTRUMENT PREPARED BY:
W. L. Longshore, III
The Longshore Building
2009 Second Avenue North
Birmingham, Alabama 35203-3703
Phone: 205-252-7661