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State of ALABAMA County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

JASON BRITNELL, AKA JASON C BRITNELL UNMARRIED

as Mortgagors, to the undersigned, which mortgage is dated 12/13/2006 and filed for record 12/21/2006 in Mortgage Book N/A, Page N/A, Doc# 20061221000620870, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 29 day of May, 2009.

Mortgage Electronic Registration Systems, Inc.

 $\mathbf{R}_{\mathbf{W}}$

Tracy Duran

Its: Assistant Secretary

STATE OF ARIZONA COUNTY OF MARICOPA

On <u>5-29-09</u>, before me, Sharon Haus, Notary Public, personally appeared Tracy Duran, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.

Sharon Haus
Notary Public
My commission expires 10/13/2009

OFFICIAL SEAL
SHARON HAUS
NOTARY PUBLIC - ARIZONA
MARICOPA COUNTY
My Comm. Expires Oct. 13, 2009

Mail Recorded Satisfaction To:
JASON BRITNELL, AKA JASON C
BRITNELL
1406 Secretariat Dr
Helena, AL 35080

Document Prepared By: Stephan A. Galiano ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540 - 2684