		20090609000218370 1/1 \$28.00 Shelby Cnty Judge of D		
			Shelby Cnty Judge 06/09/2009 09:26:	· · · • • • • • • • • • • • • • • • • •
JCC FINANCING STATEMENT AMENDMEN	T			a, Hu FILED/CER
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]	· · · · · · · · · · · · · · · · · · ·			
Cathy Padgett				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Common Domis				
Compass Bank 4958 Valleydale Road	•			
Suite 101				
Birmingham, AL 35242				
	THE	ABOVE SPAC	E IS FOR FILING OFFICE	
a. INITIAL FINANCING STATEMENT FILE # 20050204000058840			to be filed [for record] (or	recorded) in the
TERMINATION: Effectiveness of the Financing Statement identified above is	terminated with respect to security inte	rest(s) of the Sec	REAL ESTATE RECORDS ured Party authorizing this Terr	
CONTINUATION: Effectiveness of the Financing Statement identified above		<u></u>		
continued for the additional period provided by applicable law.				
. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a				
	otor or Secured Party of record.	Check only <u>one</u> o	of these two boxes.	
Also check one of the following three boxes and provide appropriate information in it		e record name	ADD name: Complete ite	em 7a or 7b, and also
CHANGE name and/or address: Give current record name in item 6a or 6b; also name (if name change) in item 7a or 7b and/or new address (if address change)	in item 7c. to be deleted in item		item 7c; also complete ite	ems 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME	······································			<u>, , , , , , , , , , , , , , , , , , , </u>
Holland Lakes, Inc. and Thornton Construction Compa	any, Inc.			
6b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
7a. ORGANIZATION'S NAME				
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME	SUFFIX
7 D. INDIVIDORE S EAST NAME				
c. MAILING ADDRESS	CITY		STATE POSTAL CODE	COUNTRY
				;
d. TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZAT	ION	7g. ORGANIZATIONAL ID #, if	any
ORGANIZATION DEBTOR				NON
3. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe collateral deleted or added, or give entire restated collater	al description, or describe collateral	assigned.		
Partial Release: Lot 91, according to the final plat of Hol	land Lakes Sector 1 as rec	orded in M	an Rook 34 Page 85	in the Probate
Office of Shelby County, Alabama; being situated in Shel	lby County, Alabama.	Jorded III IVI	ap book 54, 1 age os	, in the ricourt
Office of Shelby County, Alabama, being situated in Shel	iby Country, Triabanna.			
•				
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AM	ENDMENT (name of assignor, if this is	an Assignment)	. If this is an Amendment autho	rized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authorized	by a Debtor, check here and enter	name of DEBT	JK authorizing this Amendment	[.
9a. ORGANIZATION'S NAME				
Compass Bank	FIRST NAME		MIDDLE NAME	SUFFIX
9b. INDIVIDUAL'S LAST NAME	I IIVO I PACIVIL		· · · · · · · · · · · · · · · ·	
40 ODTIONAL EURO DECEDENTOS DATA				<u> </u>
10. OPTIONAL FILER REFERENCE DATA				