

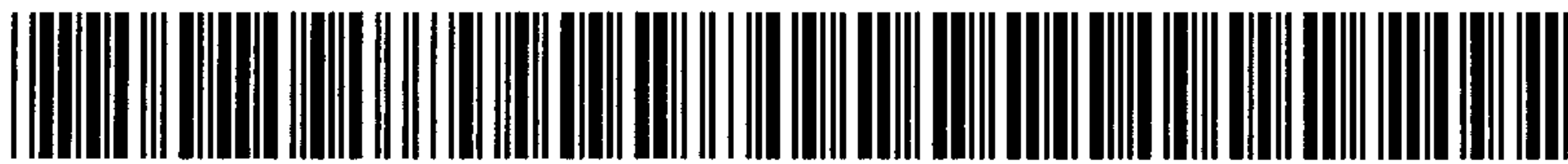
Document Prepared By:
Timothy Simmer, PH#: 800-669-9721
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256
800-669-9721
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256

Space Above for Recorder's Use Only

EVER	140	9000594079
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MIN #: 100020700004395942
MERS Telephone #:
888/679-6377CRef#:06/25/2009-PRef#:R114-POF
Date:05/26/2009-Print Batch ID:82103
Recording Requested By:
Everhome Mortgage
Property Address:
2175 BAILEY BROOK DR
BIRMINGHAM, AL 35244

ALmrsd-eR2.0 04/01/2009 Copyright (c) 2009 by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **KYLE ANDREW GILBERT AND MERIBETH NICOLE DE CESARE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, HUSBAND AND WIFE**

Original Mortgagee: **NEW SOUTH FEDERAL SAVINGS BANK**

Date of Mortgage: **04/30/2004**

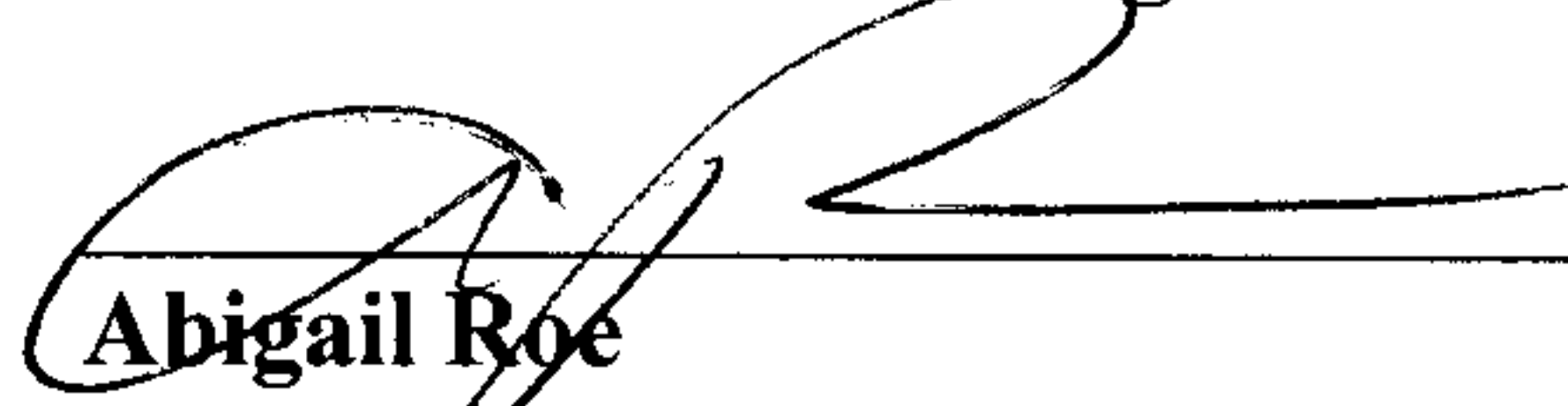
Loan Amount: **\$135,600.00**

Recording Date: **05/05/2004** Book: NA Page: NA Document #: **20040505000236840**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **06/01/2009**.

Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank


Abigail Roe
Assistant Vice President

State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **06/01/2009** by **Abigail Roe as Assistant Vice President of Mortgage Electronic Registration Systems Inc. acting solely as nominee for New South Federal Savings Bank**, a state of corporation, on behalf of the corporation. He/she is (check one) ☒ Personally known to me or ☐ Has produced or proved to me through satisfactory evidence of identification, Type of Identification: _____, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the foregoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**
My Commission Expires: **07/31/2011**

