

Loan #: 17328808

## **ALABAMA RELEASE**

Whereas, MELISSA J MULLEN A SINGLE WOMAN executed a mortgage to MORTGAGE ELECTRONIC — REGISTRATION SYSTEMS INC AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS INC for \$81,750.00 dated 9/15/2006 on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book — N A —, Page—N A —, and Instrument No. 20060920000467820, of the records in the office of The Probate Court of SHELBY County, Alabama,

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, and

Whereas, the indebtedness secured by said mortgage has been paid in full.

Now, in consideration of the premises the above-described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this  $\frac{2009}{2009}$  day of  $\frac{1009}{2009}$ .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

NAME: LORI A. LOWE

TITLE: ASSISTANT SECRETARY

## **HOLDER'S ADDRESS**

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026 Flint, MI 48501-2026

Release prepared by and return to:

C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

200906050000215780 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 06/05/2009 01:23:46 PM FILED/CERT

State of TEXAS
County of HARRIS

, a Notary Public in and for said County and State, hereby certify that LORI A. LOWE as ASSISTANT SECRETARY of the MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this  $\frac{\partial \eta^{\text{th}}}{\partial \theta}$  day of  $\frac{\partial \eta^{\text{th}}}{\partial \theta}$ 

NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

For Notary Seal:



## **HOLDER'S ADDRESS:**

P.O. Box 2026, Flint, MI 48501-2026

Future Tax Statements should be sent to: Melissa Mullen, 2090 Village Ln, Calera, AL 350405291

Mortgage dated 9/15/2006 in the amount of \$81,750.00

MIN: 100224640000839226

MERS Telephone No. 1-888-679-6377