20090605000215250 171 \$11.00 Shelby Cnty Judge of Probate, AL 06/05/2009 10:50:10 AM FILED/CERT

Document Prepared By:

Space Above for Recorder's Use Only

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

**Suite #350** 

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

**DOCX** 

1111 Alderman Drive

**Suite 350** 

Alpharetta, GA 30005

WELLS

**708** 

0203053962

MIN #: 100266717003357775

**MERS** Telephone #:

888/679-6377CRef#:06/19/2009-PRef#:R089-POF

Date:05/20/2009-Print Batch ID:81631

Recording Requested By:

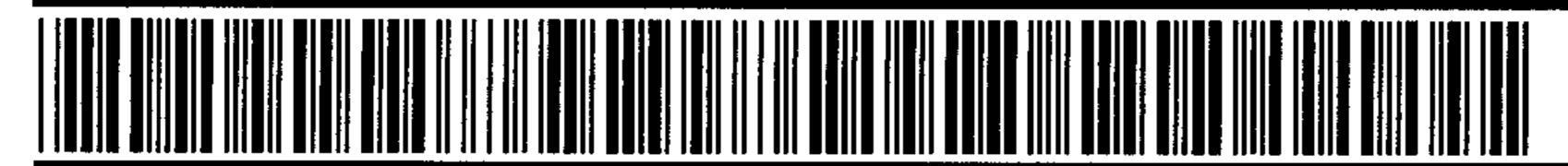
Wells Fargo Bank, N.A.

Property Address:

357 HOLLAND LAKES DRIVE SOUTH

**PELHAM, AL 35124** 

ALmrsd-eR2.0 04/01/2009 Copyright (c) 2009 by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): MATTHEW K. GLOVER AND AMANDA G. GLOVER, HUSBAND AND

WIFE

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SUPERIOR BANK

Date of Mortgage: 09/22/2006

Loan Amount: \$161,520.00

Recording Date: 10/05/2006 Book: N/A Page: N/A Document #: 20061005000495160

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/27/2009.

Mortgage Electronic Registration Systems, Inc.

Linda Green Vice President

State of **GA** 

County of Fulton

On this date of 05/27/2009, before me the undersigned authority, personally appeared Linda Green, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Veronica Turner

My Commission Expires: 08/31/2010

COUNTY OF STATE OF ST

VERONICA TURNEH
Notary Public - Georgia
Fulton County
My Comm. Expires Aug. 31, 2010