

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned **BB&T**, acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by **ADAMS HOMES, L.L.C.**, recorded as Document #20080512000192370, Assignment of Rents #20080512000192420, and modified in Agreement #20080512000192410 in the Office of the Judge of Probate of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

Lot 436, according to the plat of Silver Creek Sector III, Phase II, according to the plat thereof, as recorded in Map Book 36, Page 104, in the Office of the Judge of Probate of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property.

In Witness Whereof, the undersigned has caused these presents to be executed this 20 day of May, 2009.

BB&T

By:
Its:

Robert E. Behr

(SEAL)

Robert E. Behr
Vice President

STATE OF Florida
COUNTY OF Santa Rosa

I, the undersigned Notary Public hereby certify that Robert E. Behr, as Vice President of **BB&T**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, he/she executed the same voluntarily in his/her capacity as said officer on the day the same bears date.

GIVEN under my hand and official seal this 20th day of May, 2009.

Lisa F. Mrahi

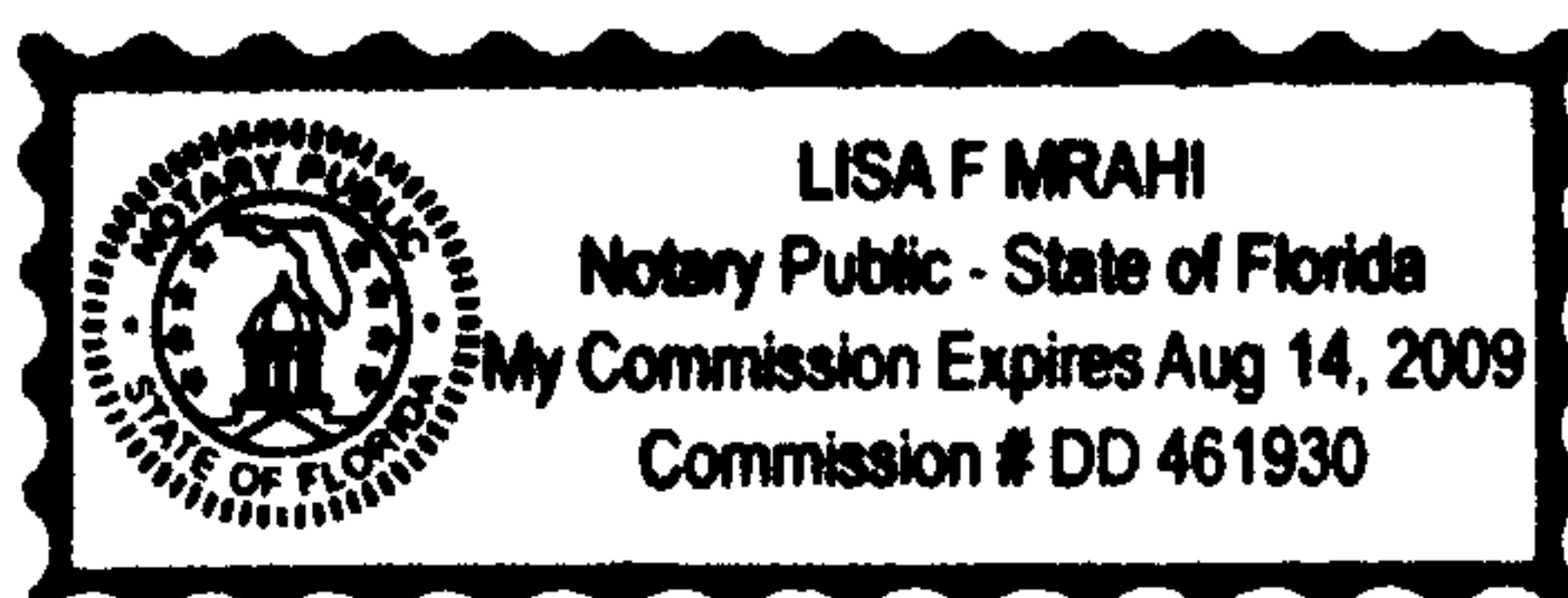
(SEAL)

NOTARY PUBLIC

My comm. Expires:

8-14-09

PREPARED BY:
RICHARD CHESNUT
307 RANDOLPH AVE
HUNTSVILLE, AL 35801



Re: Unger #09-0020