PARTIAL RELEASE OF ASSIGNMENT OF MORTGAGE

State of Alabama Shelby County

KNOWN ALL MEN BY THESE PRESENTS, that the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association does hereby release the real property described below from assignment of mortgages executed by **Alabama Trust Bank, N.A.**, assigning to **Red Mountain Bank, N.A.**, which said assignment of mortgages was recorded in the Office of the Judge of Probate of **Shelby County**, Alabama as recorded in Instrument #20090204000035120 and further amended and modified in Instrument #N/A for good and valuable consideration, the receipt of which is hereby acknowledge, the undersigned does hereby release the property described below and convey unto **Red Mountain Bank, N.A.**, all of the right, title and interest of the undersigned in the following described property:

BorrowerOriginal IndebtednessPrior Recording InfoAuthentic Building Company, LLC\$131,20020070920000441250

All other terms and conditions of the mortgage remain the same.

IN WITNESS WHEREOF, the undersigned RED MOUNTAIN BANK, N.A. a National Banking Association has hereunto set its hand and seal on this ________ day of _________, 2009.

RED-MOUNTAIN BANK, N.A.

BY: Jim Maples

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a notary public in and for said county in said state hereby certify that Jim Maples, of **Red Mountain Bank**, **N.A. a National Banking Association** is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, has executed the same voluntarily for and as the act of said Association.

Given under my hand and seal this $14\frac{4h}{2}$ day of 3009.

NOTARY PUBLIC

Prepared by: Red Mountain Bank

P. O. Box 381748

Birmingham, Alabama 35238

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: July 23, 2011 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attention: Matthew Head

Loan No. 400214400