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STATE OF ALABAMA

Loan No. 1743592111

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, JP MORGAN CHASE BANK, N.A. does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by TERRY PEARSON and CHANDA BURRELL, husband and wife, in the principal sum of One Hundred Eighty-Two Hundred Nine Hundred Fifty and 00/100 Dollars dated the 30th day of October, 2007, and filed for record on the 5th day of December, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20071205000550370, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said JP MORGAN CHASE BANK, N.A., has caused this instrument to be executed in its name by Christina Trowbridge, its vice President, and its corporate seal to be hereto affixed, who is thereunto duly authorized this 27 day of , 2009

JP MORGAN CHASE BANK, N.A.

BY: Christina Trowbridge Vice President

WITNESS Vladimir Barsukov

STATE OF OHIO

COUNTY OF FRANKLIN

GIVEN under my hand this 27 day of May of May, 2009

JENNIFER M. JACOBY Notary Public, State of Ohio My Commission Explose 05-28-2012

Notary Public

My Commission Expires:

This Instrument Prepared By:
ROBERT J. WERMUTH
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
RJW/lgf