

THIS INSTRUMENT WAS PREPARED BY:

MICHAEL T. ATCHISON
ATTORNEY AT LAW, INC.
P.O. BOX 822
COLUMBIANA, ALABAMA 35051

STATE OF ALABAMA
COUNTY OF SHELBY

SPECIFIC DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, That I, RUTH ROBERSON, of the community of Detroit, State of MICHIGAN, have made constituted and appointed, and by these presents do make, constitute, and appoint my sister, BETTY ADDIE, of the Community of AKRON, State of Ohio, my true and lawful attorney for me and in my name, place and stead, and for my use and benefit, to execute all documents necessary or proper regarding the purchase of the property located at:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION, WHICH IS INCORPORATED HEREIN BY REFERENCE.

This Power of Attorney shall not be affected by disability, incompetence, or incapacity of the principal RUTH ROBERSON, it being the intent of the principal to form a Specific Durable power of attorney.

Giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might ratifying and confirming that my said attorney, or his substitutes, shall lawfully do or cause to be done by these presents.

This Power of Attorney shall remain in effect until revoked by me in writing and said revocation is recorded in the Office of the Probate Judge of Shelby County, Alabama. This document hereby expressly revokes any previous Power of Attorney executed by me, regardless of requirements or revocation contained therein.

Witness my hand this the 27th day of Feb, 2009.

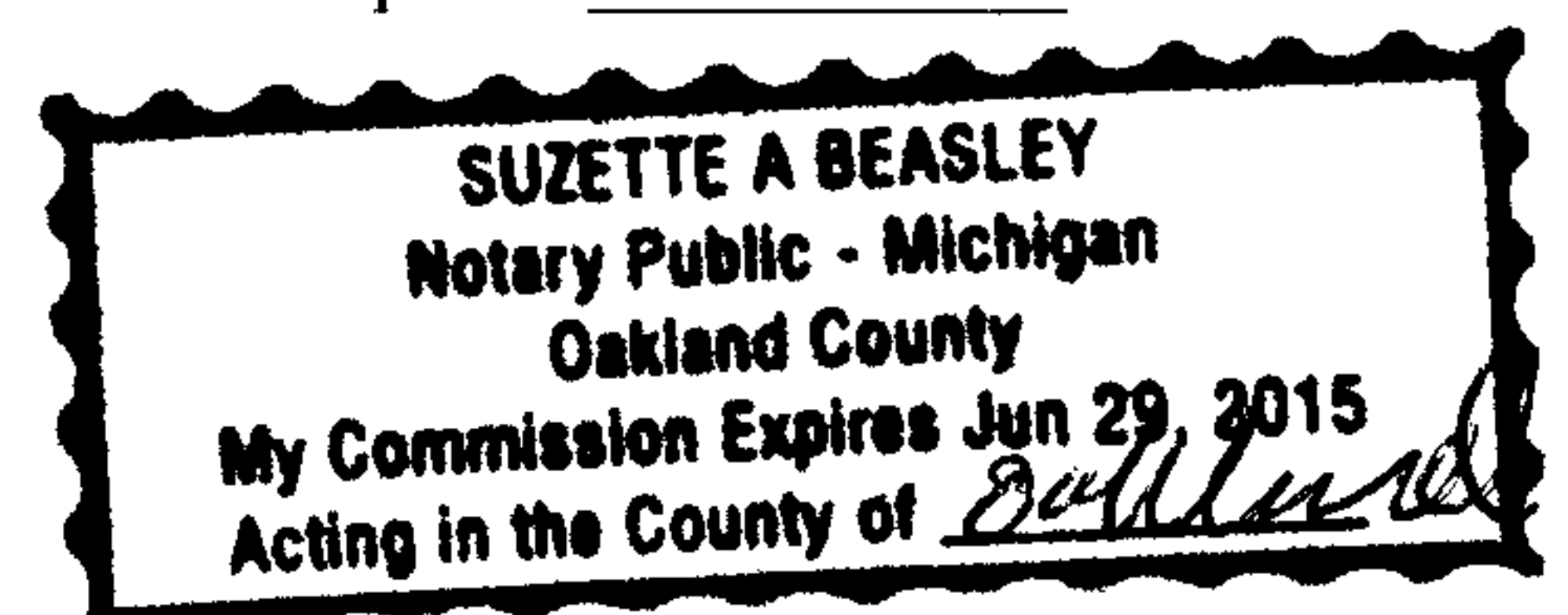
Ruth Roberson
RUTH ROBERSON

STATE OF MICHIGAN
COUNTY OF Oakland

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that RUTH ROBERSON, whose name is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me, on this day that, being informed of the contents of the said Power of Attorney, she executed the same and delivered the same voluntarily on the day the same bears date.

Given under my hand and seal this 27th day of Feb, 2009.

Suzette A Beasley
Notary Public
My Commission Expires: _____



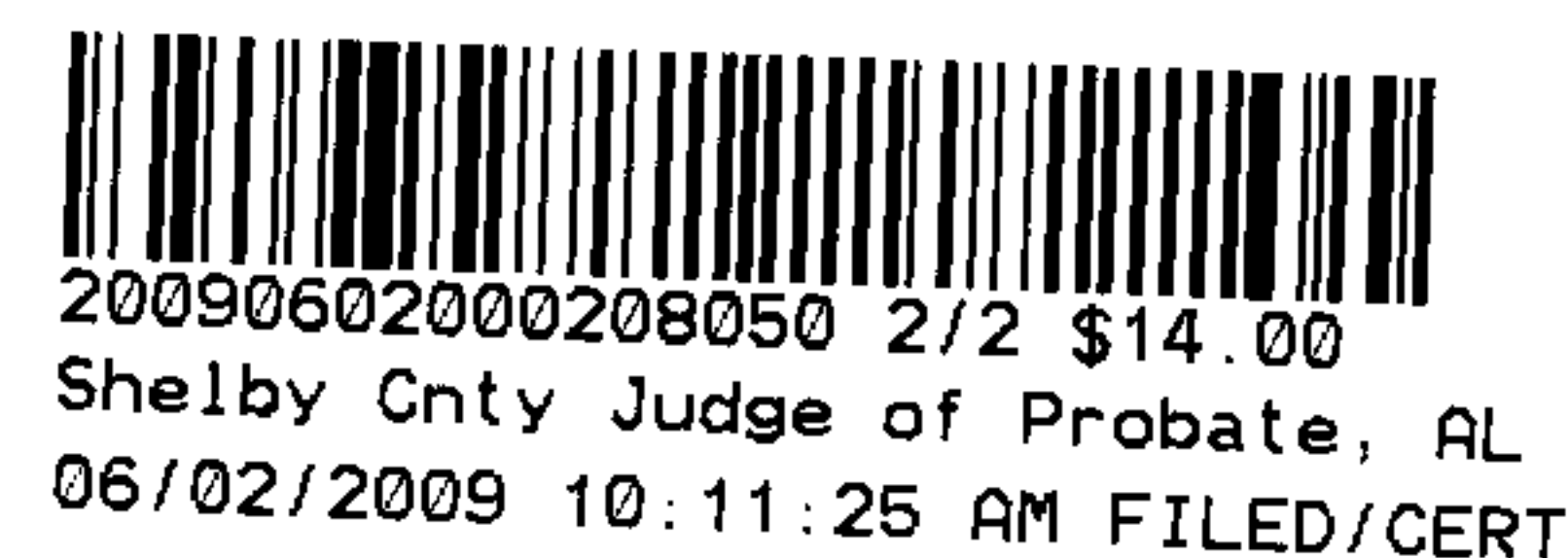


EXHIBIT A

Commence at the SE corner of the SW $\frac{1}{4}$ of Section 22, Township 19 South, Range 2 East, Shelby County, Alabama, as a point of beginning; from this beginning point, proceed North 0 degrees 47 minutes East along the East boundary of said Quarter Section for a distance of 2613.97 feet to the Northeast corner of said Quarter Section; thence turn an angle of 91 degrees 12 minutes to the left and proceed South 89 degrees 35 minutes West for a distance of 1301.5 feet to the point on the East boundary of U.S. 231, or Alabama No. 25 Highway; thence proceed Southwesterly along the Easterly right of way line of said highway for a distance of 725.69 feet to the Northwest corner of the school lot; thence proceed North 89 degrees 35 minutes East along the North boundary of said school lot for a distance of 813.45 feet to the Northeast corner of said school lot; thence proceed South 0 degrees 09 minutes West along the East boundary of said school lot for a distance of 887.01 feet to the Southeast corner thereof, and point on the North right of way line of Atlantic Coast Line Railroad; thence continue South 0 degrees 09 minutes West for a distance of 113.42 feet to a point on the South right of way line of said railroad; thence proceed Southwesterly along the South right of way line of said railroad for a distance of 1019.56 feet to its point of intersection with the East right of way line of the aforementioned highway; thence proceed Southerly along the East right of way of said highway for a distance of 430 feet, more or less, to a point on the South boundary of said Section; thence proceed North 87 degrees 47 minutes East along the South boundary of said Section for a distance of 1600 feet, more or less, to the point of beginning.

LESS AND EXCEPT THEREFROM, a tract of land located at the SE intersection of U.S. Highway and the Atlantic Coast Line Railroad, deed to J.F. McGraw, as recorded in Deed Book 206, Page 578, in Probate Office.

ALSO LESS AND EXCEPT the following parcels conveyed by deeds recorded in Deed Book 310, Page 372; Real Record 190, Page 59; Real Record 320, Page 555; Real Record 320, Page 557; Real Record 332, Page 842; Real Record 372, Page 695; Instrument #1994-18672; Instrument #1994-24481; Instrument #1995-1581; Instrument #1996-12043; Instrument #1996-12688; Instrument #1997-35900; Instrument #2002-11868; Instrument #2002-11869; and Instrument #2002-11870, in Probate Office.