

AVSO312

ALABAMA JUDICIAL DATA CENTER
HOUSTON COUNTY
CERTIFICATE OF JUDGMENT

20090601000205340 1/5 \$23.00
Shelby Cnty Judge of Probate, AL
06/01/2009 12:21:11 PM FILED/CERT

CV 2009 000215.00

BRADY E MENDHEIM

IN THE CIRCUIT COURT OF HOUSTON COUNTY
DURDEN ENTERPRISES II INC VS JAMES A TAYLOR

DEFENDANT

TAYLOR JAMES A
10 AUGUSTA WAY

SHOAL CREEK ,AL 35242-0000

PARTY'S ATTORNEY:

*** PRO SE ***

I, CARLA WOODALL , CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 05/29/2009 PLAINTIFF, DURDEN ENTERPRISES II RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$2,969,035.71 DOLLARS PLUS \$301.00 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
HUSKEY DOW T JR

*FOREIGN JUDGMENT IS COMPRISED OF THE PRINCIPAL AMT OF \$2,800,000.00,
INTEREST OF \$168,606.96, AND COURT COSTS OF \$428.75. DEFENDANT IS
ORDERED TO COMPLETE, UNDER OATH, THE ATTACHED FORM 1.997(A) OF THE
FL.R.CIV.P. & SERVE PLFT ATTY WITHIN 45 DAYS OF APRIL 28, 2009.

GIVEN UNDER MY HAND THIS DATE 05/29/2009

Carla Woodall, Clerk
CLERK: CARLA WOODALL
114 NORTH OATES STREET
DOTHAN AL 36302
(334) 677-4859

OPERATOR: PAD
PREPARED: 05/29/2009

PLAINTIFF'S ATTORNEY:

HUSKEY DOW T JR
P O DRAWER 550
DOTHAN AL 36302

State of Alabama, Houston County
I, Carla Woodall, Clerk of The Circuit, Hereby
certify that this is a true and correct copy of
Certificate of Judgment
filed in this Court on CV 09-215-m
This the 24th day of May, 2009.
Carla Woodall, Clerk
Circuit Clerk

IN THE CIRCUIT COURT, FOURTEENTH JUDICIAL CIRCUIT
OF THE STATE OF FLORIDA, IN AND FOR BAY COUNTY

DURDEN ENTERPRISES, LLC,

Plaintiff

vs.

CASE NO. 09-388-CA

JAMES A. TAYLOR,

Defendant

ATTACH ADDITIONAL PAGES FOR ADDITIONAL PROPERTY
FACT INFORMATION SHEET
FORM 1.997(a)
(INDIVIDUAL)

Full Legal Name: _____

Nicknames or Aliases: _____

Residence Address: _____

Mailing Address (if different): _____

Telephone Numbers: (Home) _____ (Business) _____

Name of Employer: _____

Address of Employer: _____

Position or Job Description: _____

Rate of Pay: \$ _____ per _____. Average

Paycheck: \$ _____ per _____

Average Commissions or Bonuses: \$ _____ per

_____. Commissions or bonuses are based on _____

Other Personal Income: \$ _____ from _____

(Explain details on the back of this sheet or on an additional sheet if Necessary.)

Social Security Number: _____ Birthdate: _____

Driver's License Number: _____



Marital Status: _____ Spouse's Name: _____

Spouse's Address (if different): _____

Spouse's Social Security Number: _____ Birthdate: _____

Spouse's Employer: _____

Spouse's Average Paycheck or Income: \$ _____ per _____

(Explain details on back of this sheet or on an additional sheet if necessary.)

Describe all other accounts or investments you may have, including stocks, mutual funds, savings bonds, or annuities, on the back of this sheet or on an additional sheet if necessary.

.....

Names and Ages of All Your Children (and addresses if not living with you): _____

Child Support or Alimony Paid: \$ _____ per _____

Names of Others You Live With: _____

Who is Head of Your Household? _____ You _____ Spouse _____ Other Person

Checking Account at: _____ Account #: _____

Savings Account at: _____ Account #: _____

For Real Estate (land) You Own or Are Buying:

Address: _____

All Names on Title: _____

Mortgage Owed to: _____

Balance Owed: _____

Monthly Payment: \$ _____

(Attach a copy of the deed or mortgage, or list the legal description of the property on the back of this sheet or on an additional sheet if necessary. Also, provide the same information on any other property you own or are buying.)

For All Motor Vehicles You Own or Are Buying:

Year/Make/Model: _____ Color: _____

Vehicle ID No: _____ Tag No.: _____



Mileage: _____

Names on Title: _____ Present Value: \$ _____

Loan Owed to: _____

Balance on Loan: \$ _____

Monthly Payment: \$ _____

(List all other automobiles, as well as other vehicles, such as boats, motorcycles, bicycles, or aircraft, on the back of this sheet or on an additional sheet if necessary.)

Have you given, sold, loaned, or transferred any real or personal property worth more than \$100 to any person in the last year? If your answer is "yes" describe the property, market value, and sale price, and give the name and address of the person who received the property.

Does anyone owe you money? Amount Owed? _____

Name and Address of Person Owing Money: _____

Reason Money is owed: _____

Please Attach copies of the following:

- a. Your last pay stub.
- b. Your last 3 statements for each bank, savings, credit union or other financial account.
- c. Your motor vehicle registrations and titles.
- d. Any deeds or titles to any real or personal property you own or are buying, or leases to property you are renting.
- e. Your financial statements, loan applications, or lists of assets and liabilities submitted to any person or entity within the last 3 years.
- f. Your last 2 income tax returns filed.

UNDER PENALTY OF PERJURY, I SWEAR OR AFFIRM THAT THE FOREGOING ANSWERS ARE TRUE AND COMPLETE.

Judgment Debtor

STATE OF ALABAMA
COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____, (year _____), by _____, who is personally known to me or has produced _____ as identification and who _____ did/did not _____ take an oath.

WITNESS my hand and official seal, this _____ day of _____,
(year _____).

Notary Public
State of **Alabama**

My Commission Expires: _____

THE JUDGMENT DEBTOR SHALL FILE WITH THE CLERK OF THE CLERK OF COURT A NOTICE OF COMPLIANCE AFTER THE ORIGINAL FACT INFORMATION SHEET, TOGETHER WITH ALL ATTACHMENTS, HAS BEEN DELIVERED TO THE JUDGMENT CREDITOR'S ATTORNEY, OR TO THE JUDGMENT CREDITOR IF THE JUDGMENT CREDITOR IS NOT REPRESENTED BY AN ATTORNEY.

