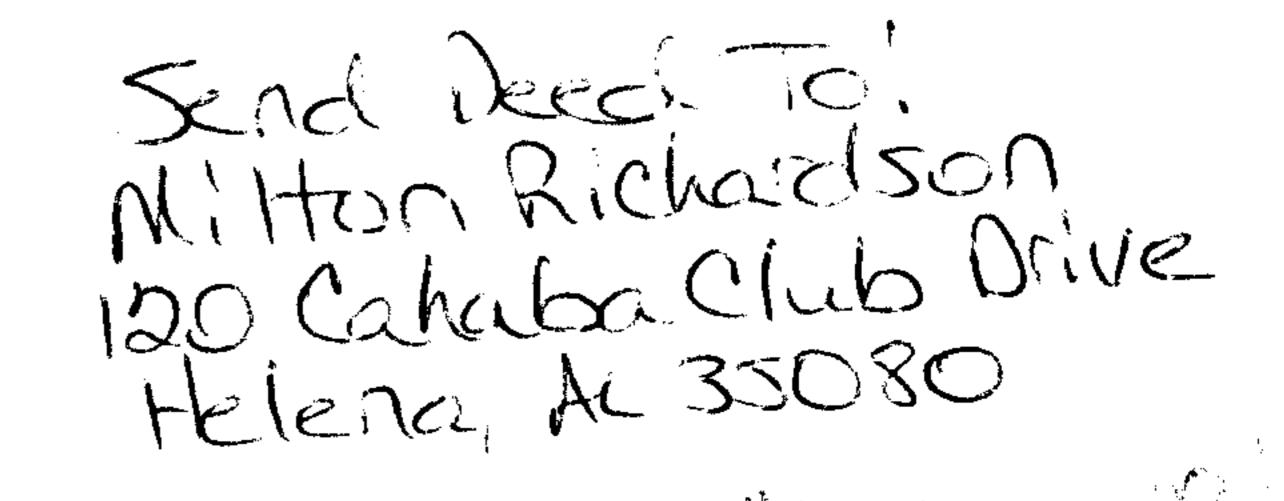
STATE OF ALABAMA)	20090601000204870 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 06/01/2009 11:08:15 AM FILED/CERT
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COUNTY OF SHELBY

SPECIAL WARRANTY DEED (Soldier Soldier KNOW ALL MEN BY THESE PRESENT: That the undersigned, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by MILTON RICHARDSON, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said MILTON RICHARDSON, the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 913, according to the Map and Survey of Old Cahaba Sector 9, as recorded in Map Book 26, Page 149, in the Probate Office of Shelby County, Alabama. Mineral and mining rights excepted.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT # 20090219000059130, IN THE OFFICE OF THE JUDGE

OF PROBATE OF SHELBY COUNTY, ALABAMA.
\$168,547.00 of the above recited consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.
TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said MILTON RICHARDSON, JR. and unto his heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2009; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA has caused this instrument to be executed by its undersigned officer/authorized individual on this the APA day of Horil . 2009.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA

BY: STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C. ITS ATTORNEY/IN FACT

Its '

(SEAL)

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, This instrument was acknowledge before me on 29th day of April by James G. Harrison, authorized signer of STEPHENS, MILLIRONS, HARRISON & GAMMONS, P.C., as Attorney-in-Fact and/or agent of FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, on behalf of said federal chartered corporation organized and existing under the laws of the United States and is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Attorney-in-Fact for FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA.

Given under my hand and seal this the $2\vec{q}^{th}$ day of Ap(t), 2009.

Notary Public:

My Commission Expires: 10/15/2011

This instrument was prepared by: JAMES G. HARRISON Stephens, Millirons, Harrison & Gammons 2430 L&N Drive, Huntsville, AL 35801 Re: 120 Cahaba Club Dr, Helena, AL