

20090529000204220 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/29/2009 02:35:03 PM FILED/CERT

Document Prepared By:  
**Ronald E Meharg, PH#: 888-362-9638**  
**DOCX LLC**  
**1111 Alderman Drive**  
**Suite #350**  
**Alpharetta, GA 30005**  
**888-362-9638**  
When Recorded Return To:  
**DOCX LLC**  
**1111 Alderman Drive, #350**  
**Alpharetta, GA 30005**

Space Above for Recorder's Use Only

<b>MID</b>	<b>000</b>	<b>0101640750</b>
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**MIN #: 000000000000000000**  
**MERS Telephone #:**  
**888/679-6377CRef#:05/31/2009-PRef#:R058-PO**  
**F Date:05/01/2009-Print Batch ID:80551**  
**Recording Requested By:**  
**Midland Mortgage Co.**  
**Property Address:**  
**433 TOCOA ROAD**  
**HELENA, AL 35080**

ALmrds-eR2.0 04/01/2009 Copyright (c) 2009 by DOCX LLC



**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

**IN CONSIDERATION** of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **LAURA E HOEPPNER, A SINGLE INDIVIDUAL**

Original Mortgagee: **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOC.**

Date of Mortgage: **09/24/2003**

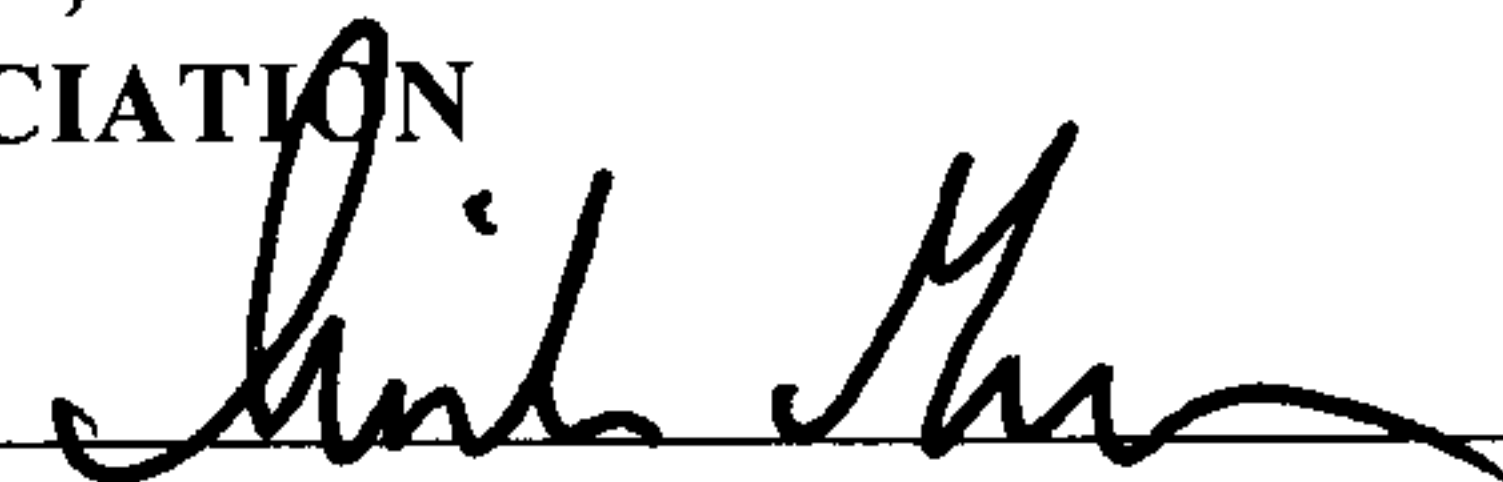
Loan Amount: **\$95,462.00**

Recording Date: **10/08/2003** Book: **N/A** Page: **N/A** Document #: **20031008000677250**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/15/2009**.

**MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**

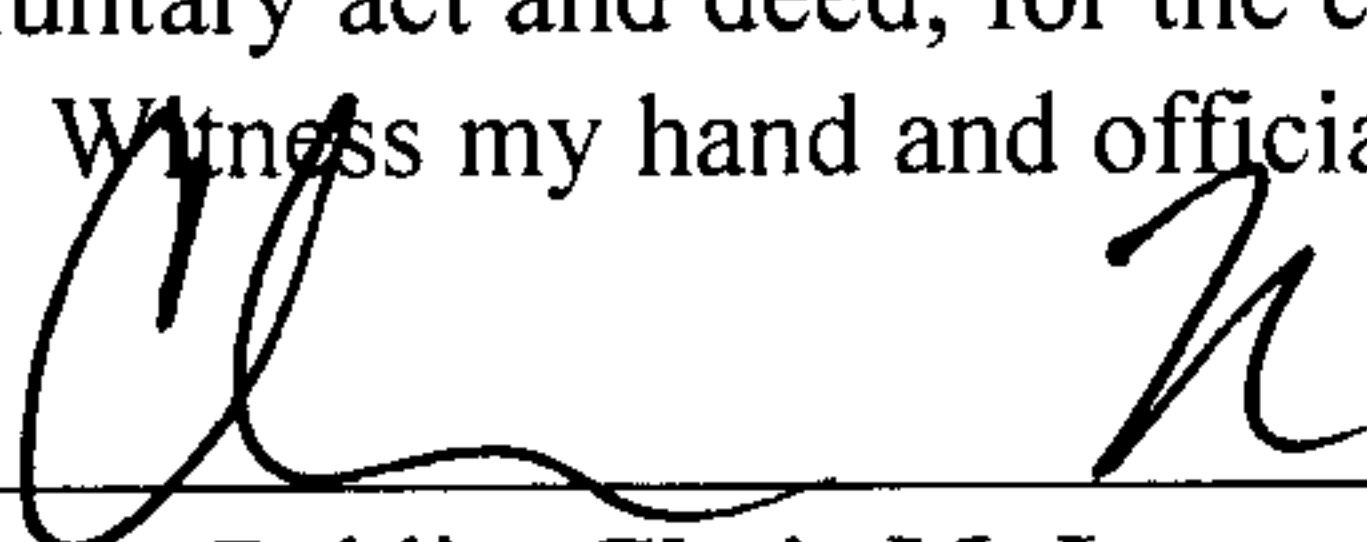
  
\_\_\_\_\_  
**Linda Green**  
**Vice President**

State of **GA**

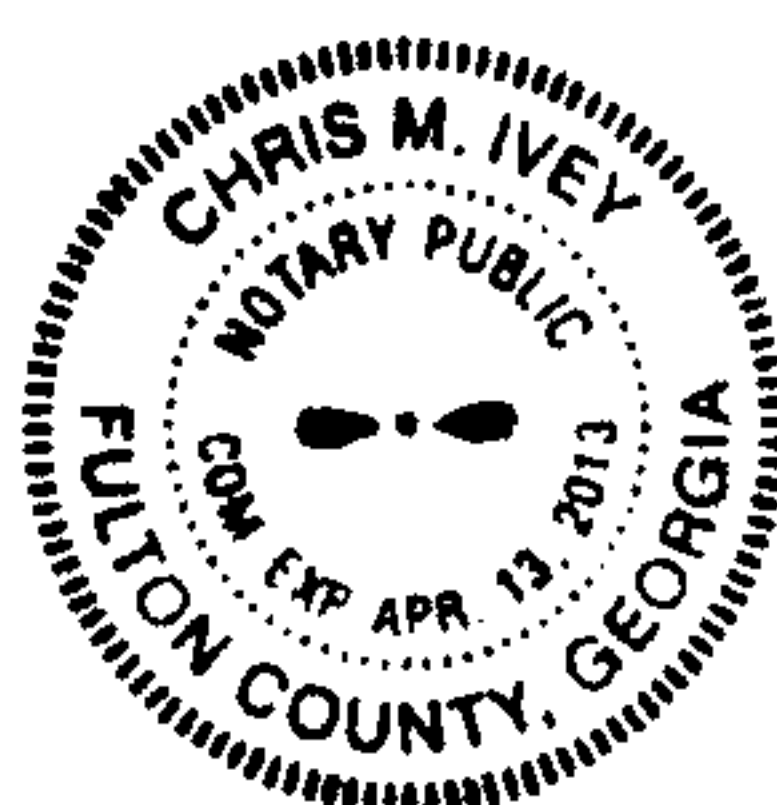
County of **Fulton**

On this date of **05/15/2009**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Chris M. Ivey**

My Commission Expires: **04/13/2013**



**Chris M. Ivey**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**April 13, 2013**