


STATE OF ALABAMA
COUNTY OF SHELBY


20090528000201410 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/28/2009 10:11:53 AM FILED/CERT

FULL SATISFACTION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned, **FIRST EDUCATORS CREDIT UNION, f/k/a BIRMINGHAM CREDIT UNION**, a Corporation, acknowledges full payment of the indebtedness secured by that certain Mortgage executed by, **SARA HOOVER, AN UNMARRIED WOMAN** which said Mortgage, was recorded in the office of the Judge of Probate of **SHELBY COUNTY, ALABAMA** in **BOOK 20051014000536450, PAGES 1/4** and the undersigned does hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned corporation, by its Real Estate Officer, who is authorized to execute this instrument, as hereto set its signature and seal, this the **18TH** day of **MAY, 2009**.

Its: Real Estate Officer



By: Francis Smith

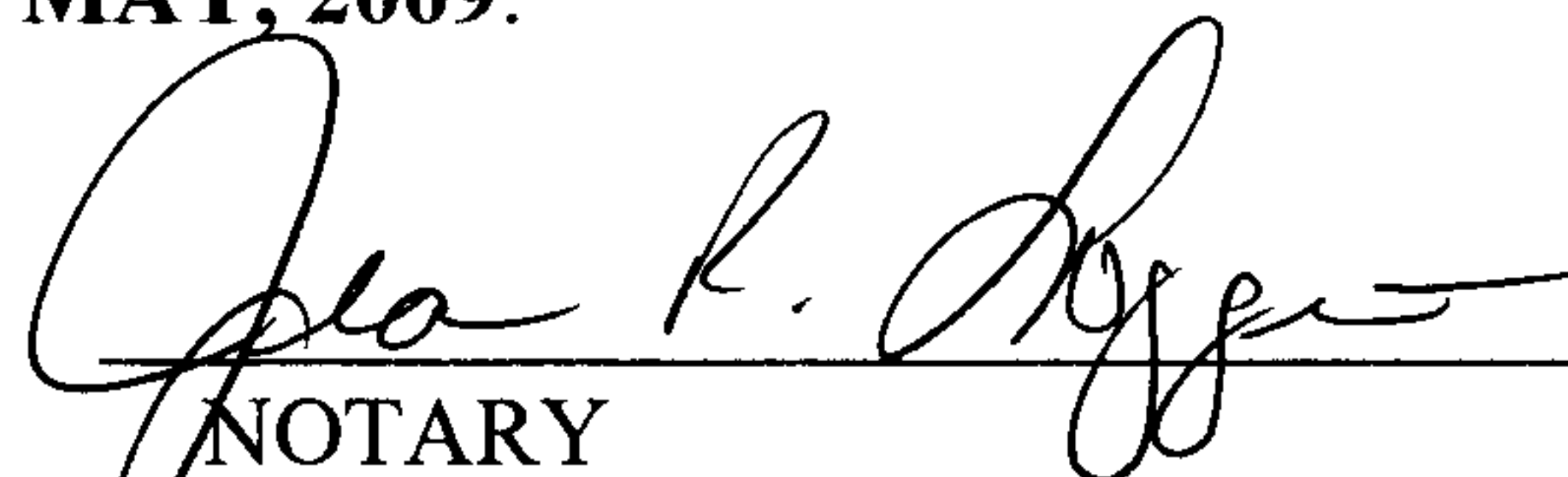
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Francis Smith, whose name as Real Estate Officer of **FIRST EDUCATORS CREDIT UNION**, a corporation, is signed to the foregoing instrument and who is informed of the contents of the instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation, given under my hand and official seal, this the **18TH** day of **MAY, 2009**.

My Commission Expires:
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Dec 17, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: JENNIFER TIPTON

FIRST EDUCATORS CREDIT UNION
1810 MERCHANTS DR
HOOVER, AL 35244


NOTARY