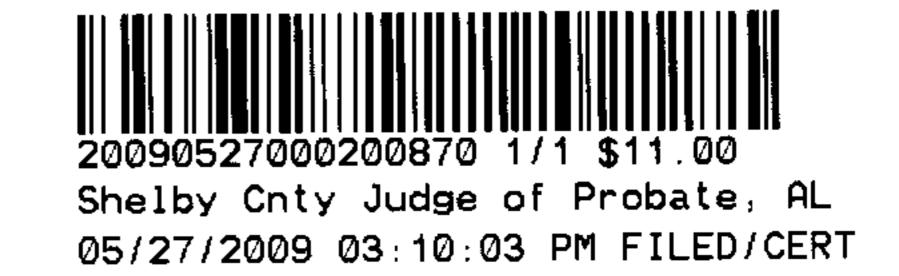
Recording Requested By: USAA FEDERAL SAVINGS BANK

When Recorded Return To:

JOY H DUNLAP 116 KENTWOOD TRL ALABASTER, AL 35007-5284





DISCHARGE OF MORTGAGE

USAA #:0702095111 "DUNLAP" Lender ID:10077/1700757333 Shelby, Alabama PIF: 05/07/2009 MERS #: 100105600018991439 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. ("MERS"), hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JOY H DUNLAP MARIA JACQUELINE DUNLAP to secure payment of the principal sum of \$50,000.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), in the County of Shelby, and the State of Alabama, Dated: 01/27/2006 Recorded: 02/07/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 20060207000063440, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Mortgage Electronic Registration Systems, Inc. ("MERS") On May 18th, 2009

DAWN PECK, Vice-President

STATE OF Minnesota COUNTY OF Ramsey

On May 18th, 2009, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Public-Minnesota

My Commission Expires Jan 31, 2014

WITNESS my hand and official seal,

CHRISTINE G. JOHNSON Notary Expires: 01/31/2014

 $(C_{\ell}, C_{\ell})_{\lambda}$

Prepared By:

Bulk, USAA FEDERAL SAVINGS BANK 2925 Country Dr, St Paul, MN 55117 1-877-569-4632