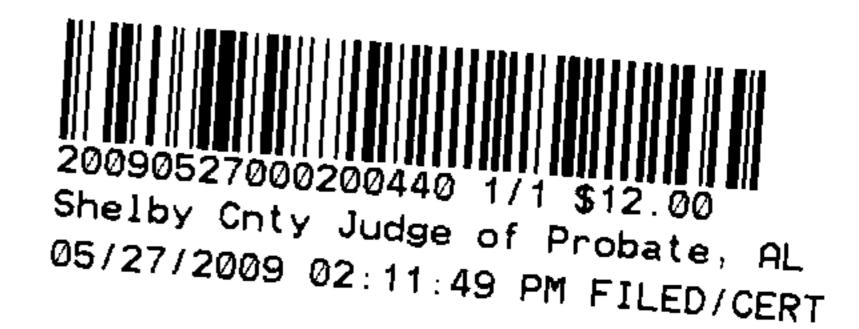
When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan no 1987100193

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 2001-41124 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: PAUL J. MANISCALCO AND NENA M. MANISCALCO having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY has caused its name to be signed THIS 16TH DAY OF MAY IN THE YEAR 2009

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

By:

BRYAN BLY VICE PRESIDENT

The State of FLONIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Given under my hand this THIS 16TH DAY OF MAY IN THE YEAR 2009

CHRISTOPHER JONES

Notary Public Comm exp:08/03/2012

CHAS6 9927729 @ PRIME CJ2129866 form1/RCNAL1

\*9927729\*