

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1749622543

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20080606000230340 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RANDY S. ROCHEFORT** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, L.L.C.** has caused its name to be signed THIS 16TH DAY OF MAY IN THE YEAR 2009

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, L.L.C.**

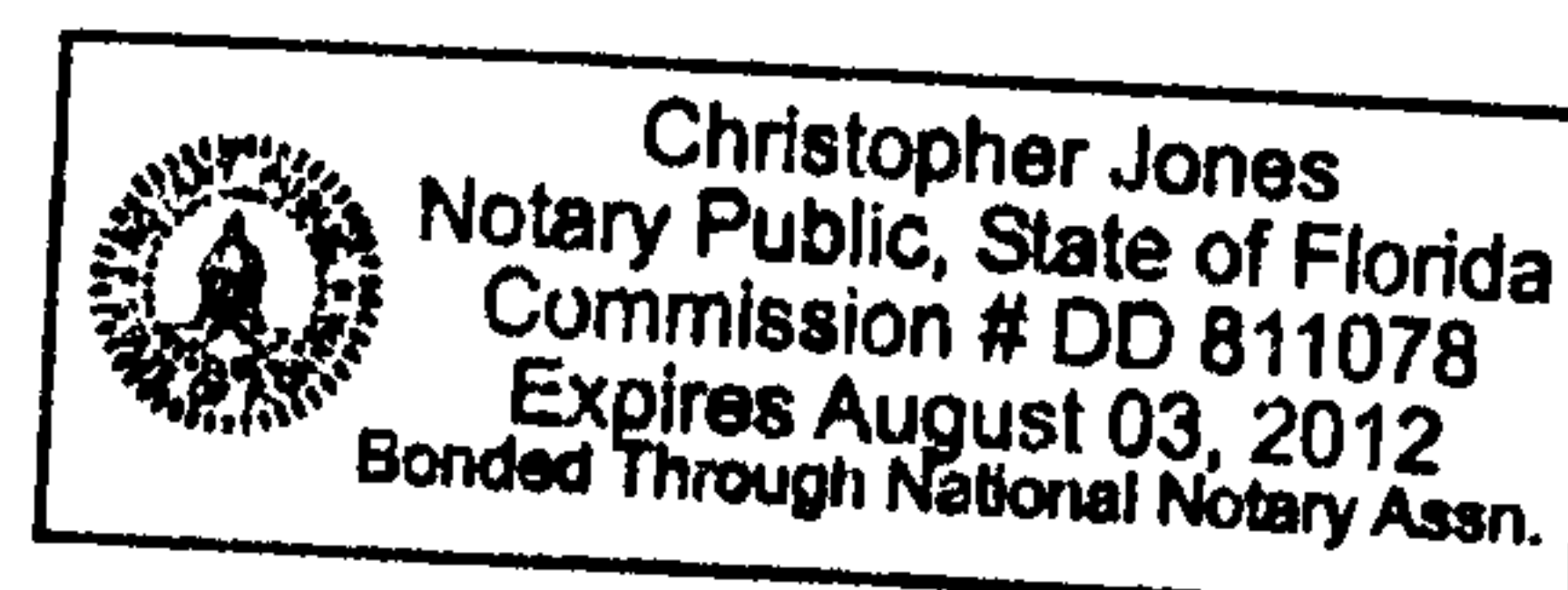
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR FIRST LIBERTY FINANCIAL GROUP, L.L.C. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and this THIS 16TH DAY OF MAY IN THE YEAR 2009

  
CHRISTOPHER JONES  
Notary Public Comm exp:08/03/2012



CHAS6 9933373 @ PRIME CJ2129945 100464817496225438 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



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