


When Recorded Return To:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20090527000198980 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/27/2009 09:32:07 AM FILED/CERT

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1070964

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 2006030900011440 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DONALD J LEMONS AND SANDY M LEMONS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** has caused its name to be signed THIS 06TH DAY OF MAY IN THE YEAR 2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

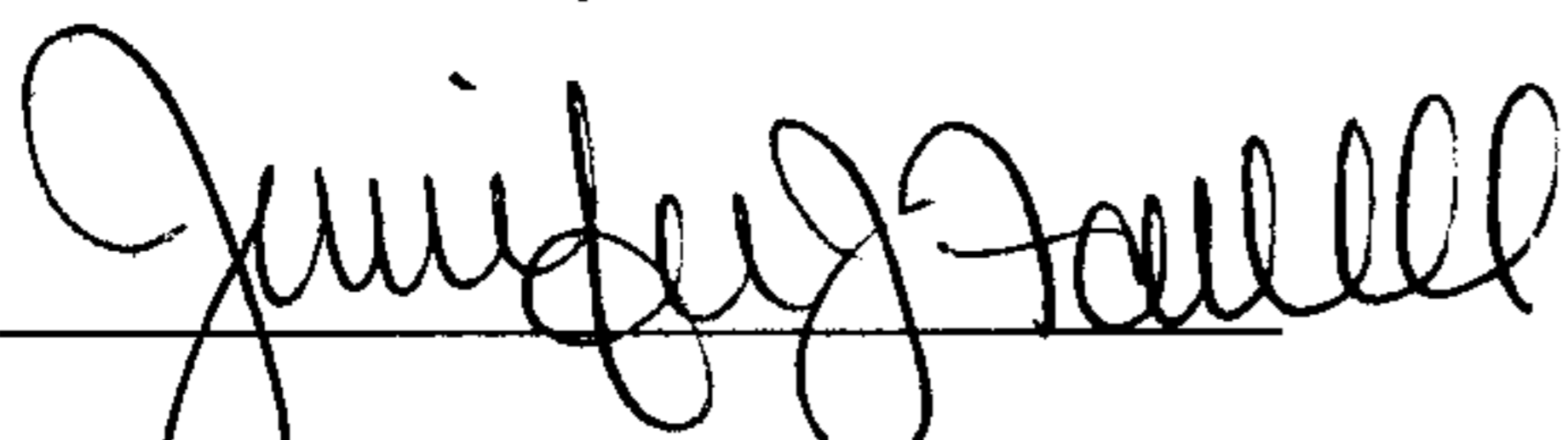
By: 

MARISOL SILVA VICE PRESIDENT

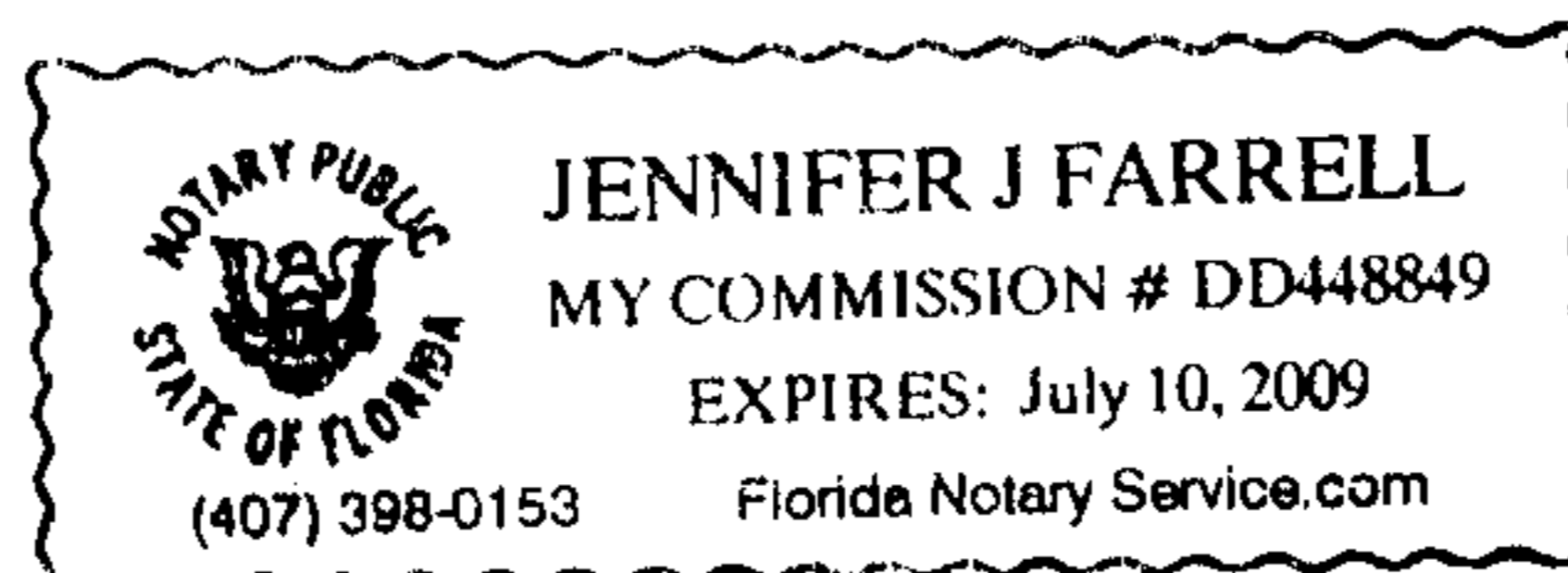
The State of FLORIDA
County of MARION

I, the undersigned authority, a notary public in and for said County & State, hereby certify that MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this THIS 06TH DAY OF MAY IN THE YEAR 2009



Notary Public Comm exp:



TBWRC 9954216 @ CJ2120877
form1/RCNAL1


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