

STATE OF **ALABAMA**
TOWN/COUNTY: **SHELBY**
Loan No. **4983984**



PREPARED BY KARLEEN MAUGHAN
595 UNIVERSITY BLVD., IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO :
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **MAY 21, 2009**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book _____ at Page _____, Instrument No. **20051017000540040** Parcel ID No. _____ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **SEPTEMBER 8, 2005**

Grantor: **EUGENE D SHANKS AND DEBORAH Z SHANKS AND MARK HENDERSON AND KELLY E HENDERSON**

Grantor's Mailing Address: **12389 HWY 47, SHELBY, AL 35143**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

J=OS8071505RE.055711
(RAL1)

MIN 100162500049839849 MERS PHONE: 1-888-679-6377



20090526000198370 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
05/26/2009 03:37:16 PM FILED/CERT

Loan No. **4983984**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on
MAY 21, 2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

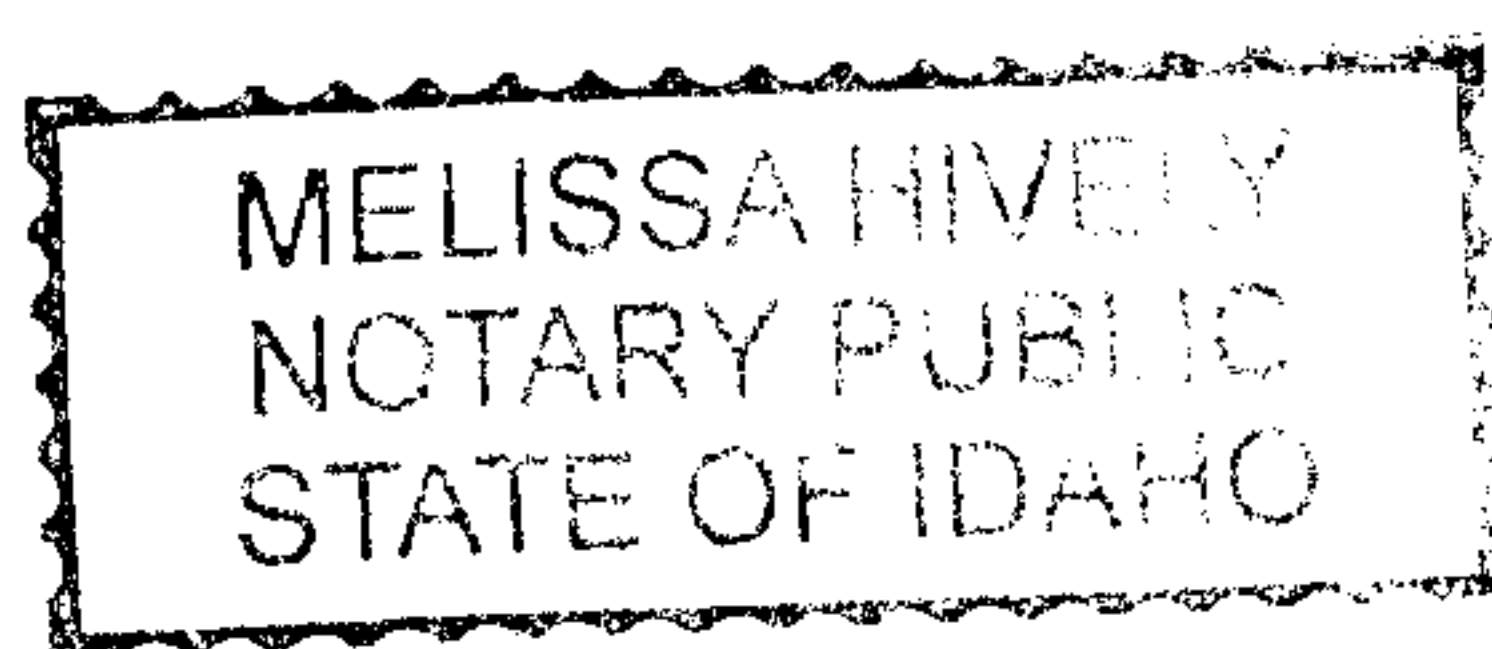

KRYSTAL HALL
SERVICE PROVIDER

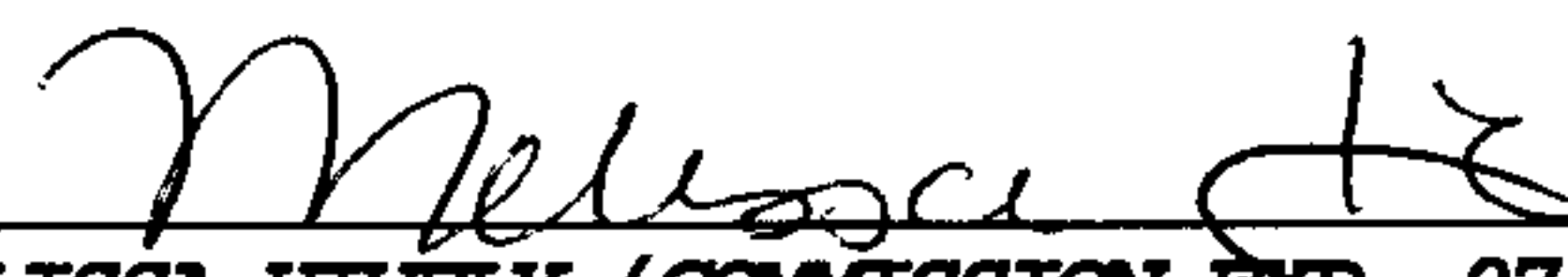
STATE OF IDAHO)
) SS
COUNTY OF BONNEVILLE)

On this **MAY 21, 2009**, before me, the undersigned, a Notary Public in
said State, personally appeared **KRYSTAL HALL** personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as **SERVICE PROVIDER**
on behalf of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

G-4318 MILLER RD, FLINT, MI 48507 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.




MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
NOTARY PUBLIC