



20090526000197250 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/26/2009 01:43:24 PM FILED/CERT

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by JEAN V MCREE, of
the City of HELENA County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
GREEN SPRINGS SHOPPING CENTER
430 GREEN SPRINGS HWY STE 13
HOMEWOOD, AL 35209-4923

County, JEFFERSON, on FEBRUARY 15TH 2006, securing the principal sum, of
\$ 8200.00 and duly recorded in Mortgage Book _____, Page _____, or as Instrument
Number 20060217000079760 in the Office of the SHELBY County,
ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices
this 21st day of May, 2009.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By _____
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby
certify that the foregoing Release was this day produced to me in said County and State and
acknowledged by _____ Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
_____, to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of
_____, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21st day of May, 2009.

My Commission expires: JUNE 27TH 2011

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by
CHERYL LEWIS

UN2571 (03-05-06) Release of Mortgage

(Signed)