

When Recorded Return To:  
**DOCX**  
**1111 Alderman Dr., Suite 350**  
**Alpharetta, GA 30005**


<b>MORA</b>	<b>891</b>	<b>0003250203</b>
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Secondary Ref. #: 5943947  
MIN #: 100372300031136502  
MERS Telephone #: 888/679-6377  
CRef#:05/18/2009-PPref#:A062-POF  
Date:04/23/2009-Print Batch ID:5688

Property Address:

**2347 LAKESIDE DRIVE**  
**BIRMINGHAM, AL 35244**

ALaosi-eR2.0 12/29/2008 2008(c) by DOCX LLC

  
20090526000196860 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/26/2009 12:42:49 PM FILED/CERT

This Space for Recorder's Use Only



### ASSIGNMENT OF MORTGAGE

**FOR GOOD AND VALUABLE CONSIDERATION**, the receipt and sufficiency of which is hereby acknowledged, **MorEquity, Inc.**, whose address is **7116 Eaglecrest Blvd., Evansville, IN 47715**, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.('MERS') A DELAWARE CORPORATION. ITS SUCCESSORS OR ASSIGNS, AS NOMINEE FOR MOREQUITY, INC.**, whose address is **P.O. Box 2026, Flint, MI 48501**, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): **BRADLEY DEAN PIERCE, AND NANCY PIERCE, HUSBAND AND WIFE**

Original Mortgagee: **WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK**

Date of Mortgage: **05/25/2004**

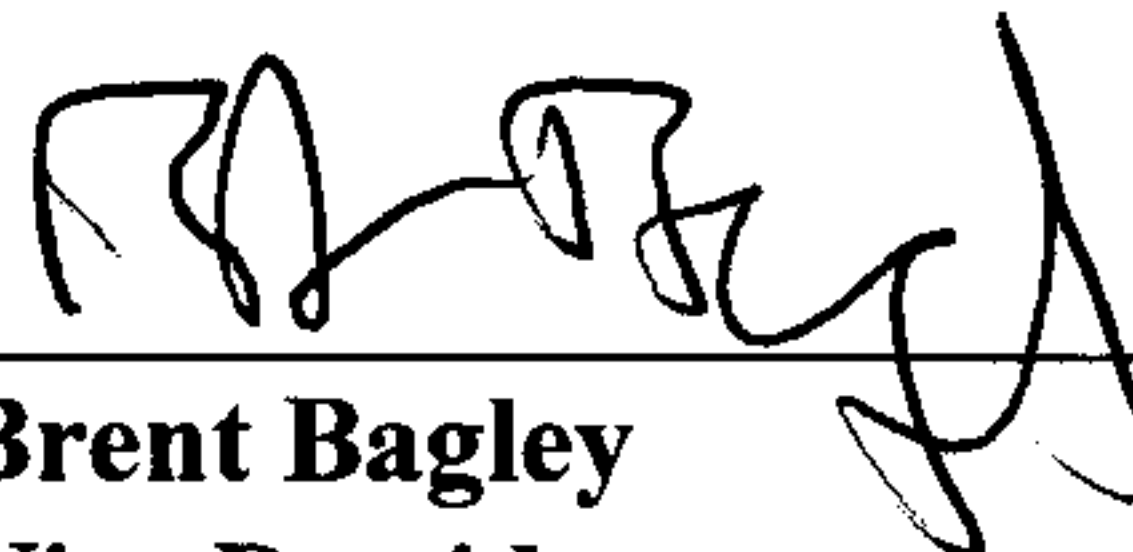
Loan Amount: **\$229,500.00**

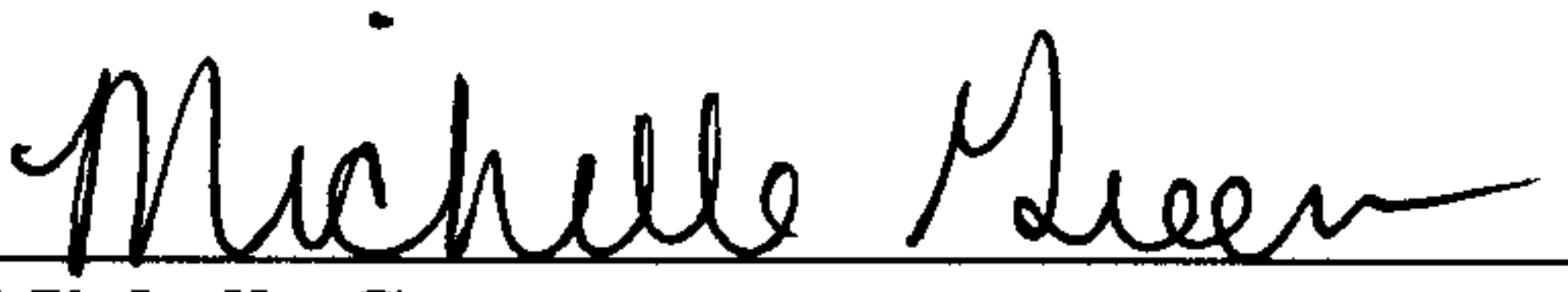
Recording Date: **06/02/2004** Book: **N/A** Page: **N/A** Document #: **20040602000293770**

and recorded in the official records of the **County of Shelby**, State of **Alabama** affecting Real Property and more particularly described on said Mortgage referred to herein.

**IN WITNESS WHEREOF**, the undersigned has caused these presents to be executed on this date of **05/14/2009**.

**MorEquity, Inc.**

  
\_\_\_\_\_  
**Brent Bagley**  
**Vice President**


  
\_\_\_\_\_  
**Michelle Green**  
**Vice President**

State of **GA**

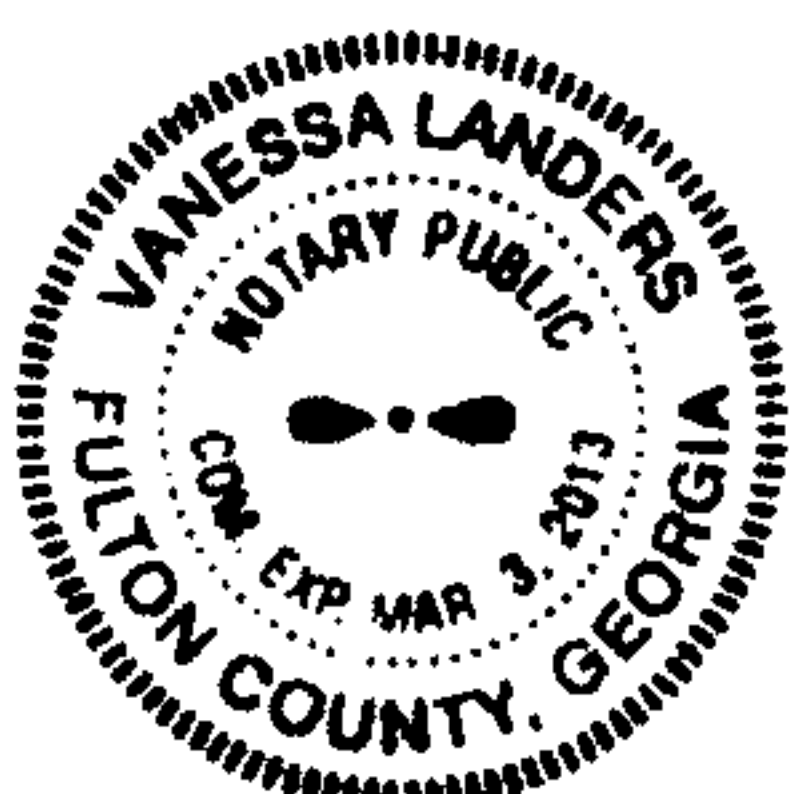
County of **Fulton**

On this date of **05/14/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Brent Bagley** and **Michelle Green**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Vice President** respectively of **MorEquity, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Vanessa Landers**  
My Commission Expires: **03/03/2013**

Document Prepared By:  
**Ron Meharg, 888-362-9638**  
**1111 Alderman Dr., Suite 350, Alpharetta, GA**  
**30005**



**Vanessa Landers**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**March 3, 2013**