

Document Prepared By:

Ronald E Meharg, PH#: 888-362-9638

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

Space Above for Recorder's Use Only

WELLS

708

0199587866

MIN #: 100052200002692557

MERS Telephone #:

888/679-6377CRef#:05/30/2009-PRef#:R089-PO

F Date: 04/30/2009-Print Batch ID: 80509

Recording Requested By:

Wells Fargo Bank, N.A.

Property Address:

118 PRESCOTT CIRCLE

HELENA, AL 35080

ALmrsd-eR2.0 04/01/2009

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MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): DAVID VINCENT BLUE, HUSBAND AND WIFE, AND SHARON HENDRIX BLUE, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR HENGER RAST & ASSOCIATES, LLC

Date of Mortgage: 10/05/2005

Loan Amount: \$267,100.00

Recording Date: 10/14/2005 Book: N/A Page: N/A Document #: 20051014000537140

and recorded in the official records of the County of Shelby, State of Alabama affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 05/14/2009.

Mortgage Electronic Registration Systems, Inc.

Jessica Ohde Vice President

State of **GA**

County of Fulton

On this date of 05/14/2009, before me the undersigned authority, personally appeared Jessica Ohde, personally known to me to be the person whose name is subscribed as the Vice President of Mortgage Electronic Registration Systems, Inc., a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Michael J. Forbes

My Commission Expires: 04/09/2013

COUNTY PUBLIC OF APRIL OF APRI

Michael J. Forbes
NOTARY PUBLIC
Fulton County
State of George
My Commission France
April 9, 2013