

20090522000195110 1/5 \$23.50
Shelby Cnty Judge of Probate, AL
05/22/2009 01:49:53 PM FILED/CERT

Quitclaim Deed

CALERA TO COLUMBIANA TL. (TL-2-1-30)
BIRMINGHAM DIVISION

(Affects: 4958)

This instrument prepared
By: William A. Tidwell
A member of the
Encroachment Team of
Alabama Power Company
P.O. Box 2641
Birmingham, AL 35291

\$500.00

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One and NO/100 Dollar (\$1.00) in hand paid to Alabama Power Company, a corporation, receipt whereof is hereby acknowledged, Alabama Power Company, does hereby remise, release and quitclaim unto Columbiana Properties, LTD, a corporation, its successors and assigns, all the rights, title, interest and claim to said Alabama Power Company to a portion of a parcel of right of way acquired by virtue of that certain instrument executed by J. H. Williams M. D. a widower dated February 25, 1925, and being recorded in Deed Book 80, Page 221; in the Office of the Probate Judge, Shelby County, Alabama, and copy attached as Exhibit "B", such portion being more particularly described as follows:

A parcel of land situated in the Northeast 1/4 of Section 26, Township 21 South, Range 1 West of Shelby County, Alabama, more particularly as follows:

Commence at the Northwest corner of Section 26, Township 21 South, Range 1 West; thence in a Southerly direction along said section line a distance of 3860.7 feet more or less to a point on the centerline of a 100 foot wide Alabama Power Company Transmission Line Right-of-Way (Columbiana- Calera Transmission Line); thence in a Northeasterly direction along the centerline of said 100 foot wide Alabama Power Company Transmission Line Right-of-Way a distance of 3700 feet more or less to a point, said point being 50 feet northwesterly of and perpendicular to the point of intersection of the Southerly Right-of-Way line of said 100 foot wide Alabama Power Company Transmission Line Right-of-Way and the Southerly lot line of Columbiana Properties LTD. as shown on the drawing of Jack's Family Restaurant Site Development Plans, Sheet C-3 dated January 8, 2009 by St. John & Associates, Inc. Consulting Engineers and Planners, Cullman, Alabama; thence 90°00'00" to the left in a Northwesterly direction a distance of 50 feet to a point lying on the Northwesterly Right-of-Way line of said 100 foot wide Alabama Power Company Transmission Line Right-of-Way and also being the Point of Beginning of the hereinafter described parcel; thence in an Easterly direction along a line that is 100 feet Northwesterly of and parallel to said Southerly lot line a distance of 75 feet to a point; thence in a Northeasterly direction a distance of 85 feet more or less to a point on the Northerly Right-of-Way line of said 100 foot wide Alabama Power Company Transmission Line Right-of-Way; thence in a Southwesterly direction along said Northerly Right-of-Way line of said 100 foot wide Alabama Power Company Transmission Line Right-of-Way a distance of 145 feet more or less to the point of beginning.

Said parcel containing 0.06 acres, more or less.

Situated, lying, and being in Shelby County, Alabama.

And shown on attached EXHIBIT "A"

TO HAVE AND TO HOLD the same to Columbiana Properties, LTD, a corporation, its successors and assigns, forever.

IN WITNESS WHEREOF, Alabama Power Company has caused this instrument to be executed in its name by Jeffrey E. Roper, whose name as Transmission Lines Maintenance Supervisor, Birmingham Division of Alabama Power Company, a corporation, on this date, May 21, 2009.

WITNESS:

Kristen A. Bridges
William A. Tidwell

ALABAMA POWER COMPANY

Jeffrey E. Roper
Its. Transmission Lines Maintenance Supervisor,
Birmingham Division



20090522000195110 2/5 \$23.50
Shelby Cnty Judge of Probate, AL
05/22/2009 01:49:53 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF Jefferson,

I, Sara R. Parks, a Notary Public, in and for said County, in said State, hereby certify that by Jeffrey E. Roper, whose name as Transmission Lines Supervisor, Birmingham Division of Alabama Power Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 21st day of May, 2009.

Sara R. Parks
Notary Public

My Commission Expires: August 18, 2012
(8-18-12)

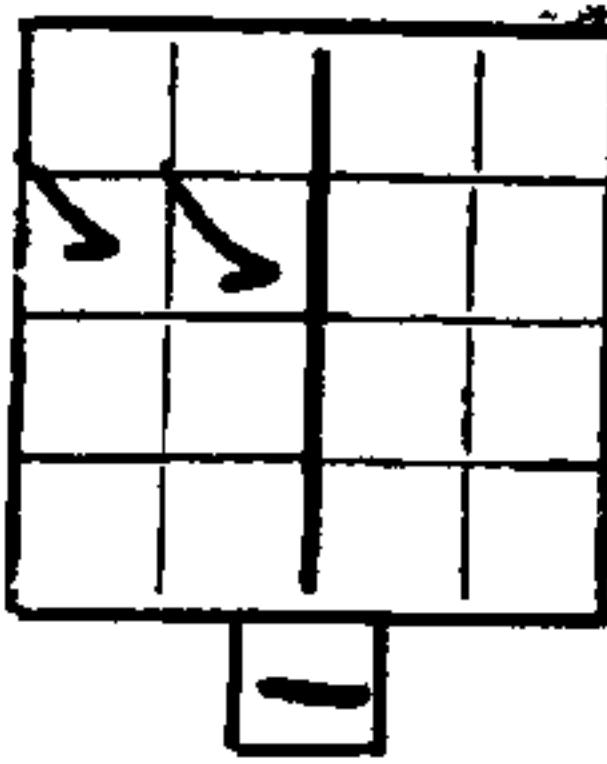
(Affects: 4958)



20090522000195110 4/5 \$23.50
Shelby Cnty Judge of Probate, AL
05/22/2009 01:49:53 PM FILED/CERT

Exhibit "B"

4958



Form 5185-2M-9-25
STATE OF ALABAMA

County of

J. H. Williams and a widower
for and in consideration of the sum of One thousand & 000 Dollars
(\$ 1000.00) to me

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Company, its successors and assigns, the right to construct, operate and maintain electric transmission lines and all telegraph and telephone lines, towers, poles and appliances necessary or convenient in connection therewith from time to time upon a strip of land one hundred feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut and keep clear all trees and undergrowth and other obstruction on said strip and danger trees adjacent thereto which now or may hereafter injure or endanger any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows:

The west half of north east quarter of section 26 Township 21 North Range 1 west

Said strip is approximately described as follows: Fifty feet in east side of a line and the continuation thereof; Commence at a point on west boundary of said section 26 said point being south of 3860.7 feet from north west corner of said section 26. Thence run north 55 degrees 21 minutes East 3584.3 feet to a point. This is the point of beginning. Thence run north 55 degrees 21 minutes east 927 feet more or less to a point in center of public road.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the 25 day of July 1926

WITNESS: J. H. Williams (Seal)

(Seal)

01055



20090522000195110 5/5 \$23.50
 Shelby Cnty Judge of Probate, AL
 05/22/2009 01:49:53 PM FILED/CERT

AFFECTED PARCEL

4958

PAGE 2 OF 2

Exhibit "B"

STATE OF Alabama
 County of Shelby
 I, L. B. Riddle, a Judge of Probate
 in and for said County in said State, do hereby certify that
 whose name is J.H. Williams M.D.
 signed to the foregoing instrument and who is known to me, acknowledged before me
 on this day that being informed of the contents of the instrument he executed the same
 voluntarily, on the day the same bears date.
 Given under my hand and official seal, this the 25 day of February, 1926
L. B. Riddle
Judge of Probate

01056

Calera-Columbiana LINE

Parcel No. 4958 Abstract No. _____

Distance _____ Consideration \$ _____

THE STATE OF ALABAMA

Shelby County

Transmission Line Permit

FROM

J.H. Williams, M.D.

TO

ALABAMA POWER COMPANY

Form 5185

THE STATE OF ALABAMA, } ss.

Shelby County. }

I hereby certify that the within instrument
 was filed in my office for record on the 19th
 day of March 1926 at
8 o'clock A M., and duly recorded
 in Deed Book 80, Page 221
 and examined.

L. B. Riddle
 Judge of Probate of said County.

OK
 Riddle
 74 8/25
 50
 8/25
 REPORTED
 Check

STATE OF _____

County of _____

I, _____, a _____, do hereby certify that on the _____ day of _____, 192____, came before me the within named _____, known to me to be the wife of the within named _____ who being examined separate and apart from the husband touching her signature to the within instrument, acknowledged that she signed the same of her own free will and accord, and without fear, constraint or threats on the part of the husband.

Given under my hand and official seal, this the _____ day of _____, 192____