

PREPARED BY: JOHN RUDD  
JOHNSON & FREEDMAN, LLC  
Attorneys and Counselors at Law  
1587 Northeast Expressway  
Atlanta, GA 30329  
PHONE (770) 234-9181 FAX (770) 234-9192

20090522000194740 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/22/2009 01:02:36 PM FILED/CERT

RETURN TO: GMAC MORTGAGE LLC

File No.: 414.0519129AL/A

## **TRANSFER AND ASSIGNMENT OF MORTGAGE**

STATE OF ALABAMA

COUNTY OF SHELBY

**FOR VALUE RECEIVED** Mortgage Electronic Registrations Systems, Inc., acting solely as nominee for Homecomings Financial Network, Inc. its successors and assigns, as Assignor, has this day transferred sold, assigned, conveyed and set over to Residential Funding Company, LLC, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by Beverly McKenna, unmarried to Mortgage Electronic Registrations Systems, Inc., acting solely as nominee for Homecomings Financial Network, Inc. its successors and assigns, dated July 30, 2005, and recorded in Instrument 20020806000369580 in the Office of the Judge of Probate of Shelby County, Alabama.

See attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

Effective date - 2-18-09  
IN WITNESS WHEREOF, the Assignor has hereunto set its hand and seal this 7 day of April, 2009.

Mortgage Electronic Registrations Systems, Inc., acting solely as nominee for Homecomings Financial Network, Inc. its successors and assigns

By: [Signature] (L.S.)

Title: Jeffrey Stephan  
Vice President

By: [Signature] (L.S.)

Title: John Kerr, Assistant Secretary

State of Ala

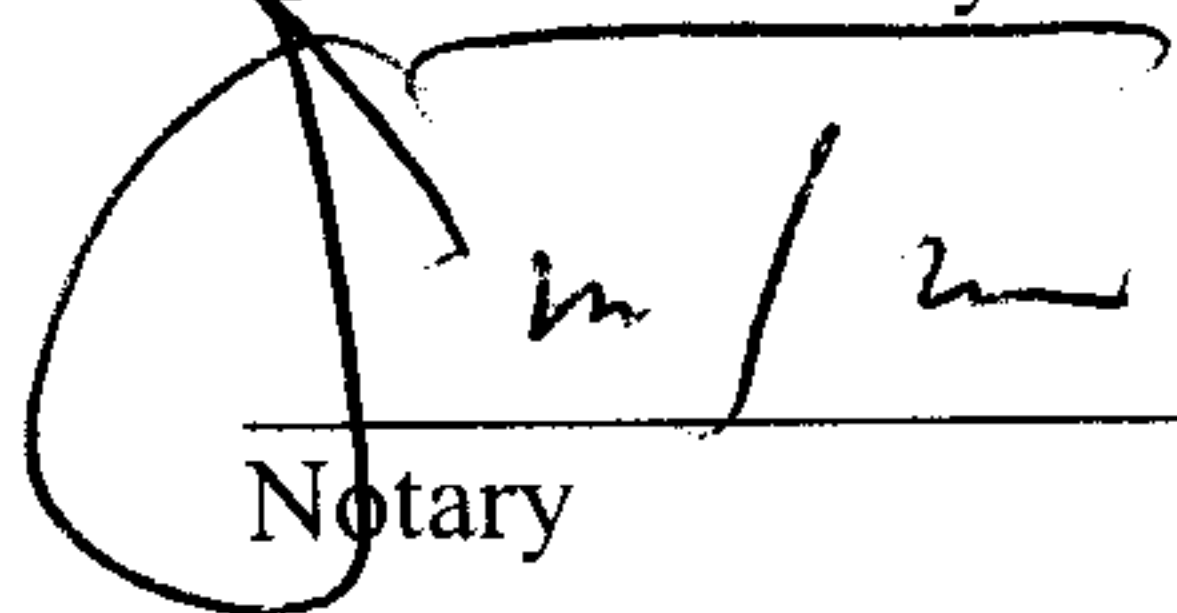
County of Montgomery



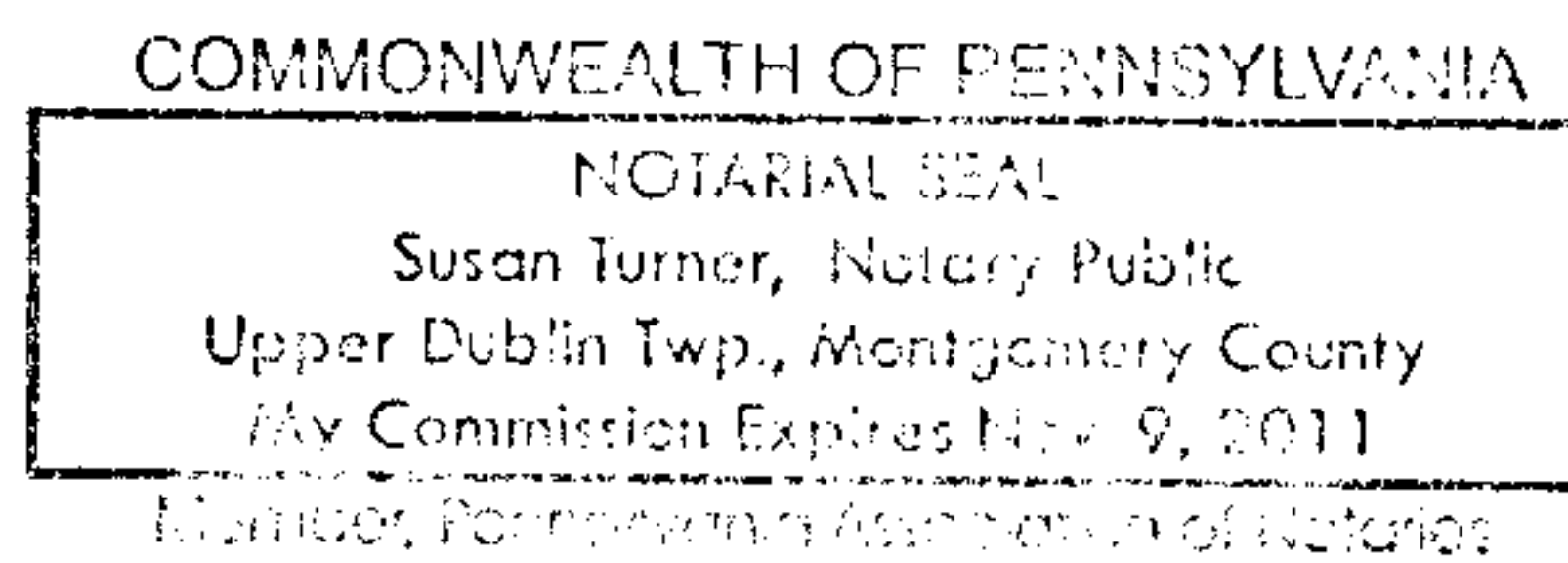
20090522000194740 2/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
05/22/2009 01:02:36 PM FILED/CERT

I Susan Turner, a Notary Public in and for said State and County  
hereby certify that Jeffrey Stephan and  
John Kerr whose names as VP and  
Assistant Secretary of MERS, corporation, are  
signed the foregoing conveyance and officers and with full authority, executed the same voluntarily for  
and as the act of said corporation acting in its capacity as such officers on the day the same bears date.

Given under my hand this the 7 day of April, 2009

  
\_\_\_\_\_  
Notary

(Seal)  
My Commission Expires:



Our File No.: 414.0519129AL/a

### EXHIBIT A

Part of the North 1/2 of the Northeast 1/4 of Section 23, Township 21 South, Range 1 West, Shelby County, Alabama, more particularly described as follows: Commence at the Intersection of the South line of the North 1/2 of the Northeast 1/4 of Section 23 and the centerline of Shelby County Highway No. 47; thence run Westerly along said South line 43.45 feet to the Southwesterly right of way of said highway, the point of beginning of the property herein described; thence continue along the South line of the North 1/2 of the Northeast 1/4 of said Section 23, 528.10 feet; thence turn 90 degrees 52 minutes 30 seconds right and run Northerly 210.0 feet; thence turn 89 degrees 07 minutes 30 seconds right and run Easterly 435.75 feet to said right of way line; thence turn 67 degrees 01 minutes right and run Southeasterly 228.08 feet to the point of beginning.