

Loan Number: 30139029260

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA)

| KNOW ALL MEN BY THESE PRES FIRST LENDERS MORTGAGE CORPORAT | • |
|--|---|
| corporation, for value received by it in | |
| | ee for MortgageAmerica, Inc., a corporation, |
| | 2026, Flint, MI 48501-2026, hereafter called |
| Assignee, does hereby grant, bargain | sell and assign unto the said Assignee that |
| certain mortgage executed by | |
| Barbara Miller | |
| Inst # 2009 0522 | 300019408, Page, of the |
| Probate Court of Shelby | County, Alabama together with |
| the debt secured thereby and all right, | title and interest in and to the |
| property therein described, without red | course against the said |
| FIRST LENDERS MORTGAGE CORPORATI | ON |
| IN WITNESS WHEREOF, FIRST LEI | NDERS MORTGAGE CORPORATION |
| has caused this conveyance to be sign | |
| | on the 12th day of May 2009 |
| | |
| | Al Keckluske (pg) |
| | BY: VP - MortgageAmerica, Inc. as P O A |
| Elizabeth Trammell | |
| Assistant Document Officer | |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| certify that <u>AL HECKLINSKI</u> MortgageAmerica, Inc. a co and who is known to me, acknowledge | orporation, is signed to the foregoing conveyand before me of this that, being informed of the officer and with full authority, executed the saterporation. |
| This instrument was prepared by | Notary Public Notary Public |
| | My commission expires: EXP. 1/4/20 PRINT PUBLIC STATE A |
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| | |

MERS Phone#: 1-888-679-6377

MIN: 1000226-7000029260-9