

94204

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] J. RUFFIN (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291



20090522000193940 1/3 \$34.50
Shelby Cnty Judge of Probate, AL
05/22/2009 09:28:24 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME	
OR	1b. INDIVIDUAL'S LAST NAME
1c. MAILING ADDRESS	
1d. TAX ID #: SSN OR EIN	
1e. TYPE OF ORGANIZATION	
1f. JURISDICTION OF ORGANIZATION	
1g. ORGANIZATIONAL ID #, if any	

Ream
1313 Caliston Way
AL 35291
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME	
OR	2b. INDIVIDUAL'S LAST NAME
2c. MAILING ADDRESS	
2d. TAX ID #: SSN OR EIN	
2e. TYPE OF ORGANIZATION	
2f. JURISDICTION OF ORGANIZATION	
2g. ORGANIZATIONAL ID #, if any	

Ream
Same
AL
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P): insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME	
OR	3b. INDIVIDUAL'S LAST NAME
3c. MAILING ADDRESS	

ALABAMA POWER
600 N. 18TH STREET
BIRMINGHAM AL 35291 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: Goodman

1 - 2 Ton Heat Pump
M# GSH 130251
S# 0810032981

\$ 2,990

5. ALTERNATIVE DESIGNATION (if applicable):	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. - Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT (S) on Debtor(s) (optional)		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Ream

Sally

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY.

☐ Filed in connection with a Manufactured Home Transaction — effective 30 years

☐ Filed in connection with a Public Finance Transaction — effective 30 years

20070228000090680 1/1 \$86.50
Shelby Cnty Judge of Probate, AL
02/28/2007 12:18:30PM FILED/CERT

This Instrument Was Prepared By:
G. Wray Morse, Attorney at Law
1920 Valleydale Road
Birmingham, Alabama 35244

Send Tax Notice to:
Mike Ream
1313 Caliston Way
Pelham, Alabama 35124

20090522000193940 3/3 \$34.50
Shelby Cnty Judge of Probate, AL
05/22/2009 09:28:24 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF SHELBY

WARRANTY DEED, JOINTLY FOR LIFE
WITH REMAINDER TO SURVIVOR

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of **Seventy Five Thousand Five Hundred and 00/100 Dollars (\$75,500.00)** to the undersigned GRANTORS in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, **Charles D. Hanna and Sherry L. Hanna, Husband and Wife** (hereinafter referred to as GRANTORS), do hereby grant, bargain, sell and convey unto **Mike Ream and Sally Ream** (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in the County of **Shelby** and State of **Alabama**, to-wit:

A parcel of land located in the NE 1/4 of the SE 1/4 of Section 28, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the NW corner of NE 1/4 of SE 1/4 of said Section 28; thence south 88 degrees 12 minutes 02 seconds east along the north 1/4-1/4 line 769.67 feet to the point of beginning; thence continue on last course 185.59 feet; thence south 01 degrees 47 minutes 58 seconds west 112.28 feet; thence north 88 degrees 12 minutes 02 seconds west 152.52 feet; thence south 31 degrees 50 minutes 24 seconds west 169.80 feet to a point in Scurlock Road; thence along a chord of a concave curve north 63 degrees 55 minutes 54 seconds west 52.05 feet; thence north 24 degrees 28 minutes 35 seconds east 257.81 feet to the point of beginning; being situated in Shelby County, Alabama.


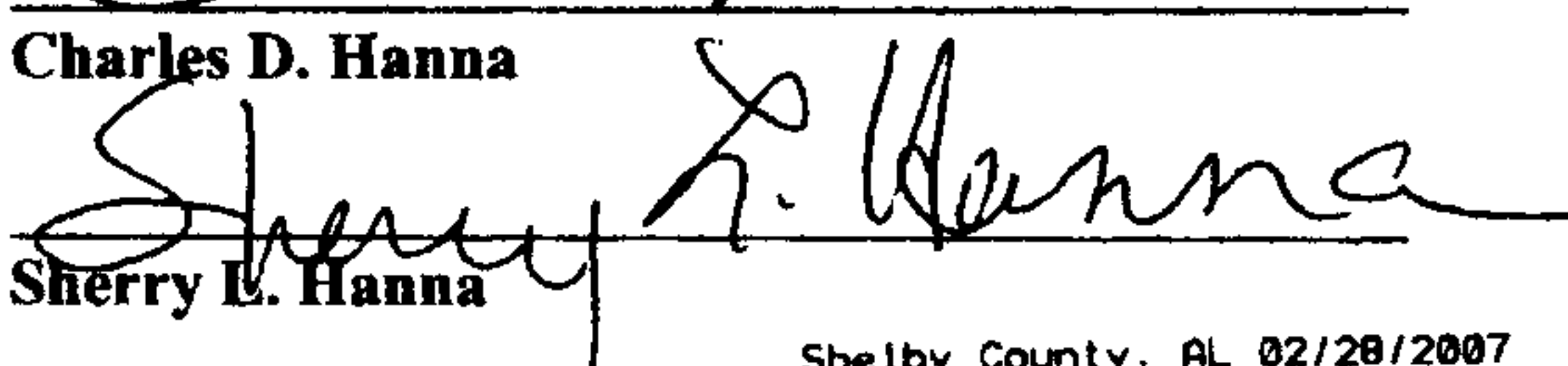
This conveyance is hereby made subject to restrictions, covenants, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And said GRANTORS do for themselves, their successors and assigns covenant with the said GRANTEES, their heirs and assigns, that GRANTORS are lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTORS have a good right to sell and convey the same as aforesaid; that GRANTORS will and their heirs and assigns shall, warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seals on this the **23rd** day of **February, 2007**.


Charles D. Hanna

Sherry L. Hanna

Shelby County, AL 02/28/2007
State of Alabama

Deed Tax: \$75.50

STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned, a notary public in and for said county in said state, hereby certify that **Charles D. Hanna and Sherry L. Hanna, Husband and Wife**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the **23rd** day of **February, 2007**.


Karen D. Hollis, Notary Public

My Commission Expires: **12/12/2007**