

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1901
B. SEND ACKNOWLEDGMENT TO: (Name and Address) ALABAMA POWER COMPANY 600 N. 18TH STREET BIRMINGHAM, AL 35291

20090522000193930 1/3 \$43.20
Shelby Cnty Judge of Probate, AL
05/22/2009 09:28:23 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names							
1a. ORGANIZATION'S NAME							
OR	1b. INDIVIDUAL'S LAST NAME LILLY		FIRST NAME LAWRENCE		MIDDLE NAME		SUFFIX
1c. MAILING ADDRESS 1015 SPRING CREEK RD.			CITY MONTEVALLO	STATE AL	POSTAL CODE 35115	COUNTRY US	
1d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION		1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (2a or 2b) - do not abbreviate or combine names							
2a. ORGANIZATION'S NAME							
OR	2b. INDIVIDUAL'S LAST NAME LILLY		FIRST NAME CATHERINE		MIDDLE NAME Y.		SUFFIX
2c. MAILING ADDRESS 1015 SPRING CREEK RD			CITY MONTEVALLO	STATE AL	POSTAL CODE 35115	COUNTRY US	
2d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION		2f. JURISDICTION OF ORGANIZATION		2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only <u>one</u> secured party name (3a or 3b)							
3a. ORGANIZATION'S NAME ALABAMA POWER							
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME		SUFFIX
3c. MAILING ADDRESS 600 N. 18TH STREET			CITY BIRMINGHAM	STATE AL	POSTAL CODE 35291	COUNTRY US	

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP, WHICH WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM 14 OF THIS FINANCING STATEMENT:

BRAND: RHEEM
M# RANL036JA2
J# 7477M4108Q4833
M# RHSLHM3617JA
S# M110906056

\$ 8729-

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]		All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 <input type="checkbox"/>			
8. OPTIONAL FILER REFERENCE DATA \$8729-						

UCC FINANCING STATEMENT ADDENDUM

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9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
ULLY	LAWRENCE	

10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
(Name) Brenda S. Howard
(Address) 2105 Old Montgomery Hwy, Suite 202
Prichard, AL 35124

Send Tax Notice to:
(Name) Lawrence & Catherine Y. Lilly
(Address) Reonda Village, Apt. #11
Montevallo, AL 35115

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR

STATE OF ALABAMA

Shelby COUNTY } **KNOW ALL MEN BY THESE PRESENTS,**


That in consideration of Thirty-eight Hundred Dollars and NO Cents-----DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

W.P. Jacobs and J.H. Fiorella
(herein referred to as grantors) do grant, bargain, sell and convey unto Lawrence Lilly and wife, Catherine Y. Lilly

(herein referred to as GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them) in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in Shelby County, Alabama to-wit:

Commence at the SW corner of Section 22, Township 22 South, Range 3 West, Shelby County, Alabama, thence N 89°28' E along the south boundary of said Section 22 for 347.37 feet to the northerly boundary of County Highway #12 (Spring Creek Road, thence N 51°35' E along said northerly boundary for 636.24 feet to the Point of Beginning of the tract herein described, thence continue N 51°35' E along said highway boundary for 175.98 feet, thence N 38°25' W for 250 feet, to the Point of Beginning. Containing 1.0 Acre More or Less.


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BOOK 228 PAGE 305

1. Dead Tax \$ 4.00
2. Mig Tax
3. Recording Fee 2.50
4. Indexing Fee 1.00
TOTAL 7.50

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns for such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, We have hereunto set OUR hand(s) and seal(s), this 27th day of February, 19 89

WITNESS

Angie Part

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
(Seal)
89 FEB 28 PM 3:48
(Seal)

J. H. Fiorella
W. P. Jacobs

(Seal)

(Seal)

(Seal)

John W. Thompson, Jr.
JUDGE OF PROBATE

STATE OF ALABAMA

Shelby COUNTY } **General Acknowledgment**

I, Susan E. Maddox, a Notary Public in and for said County, in said State, hereby certify that J. H. Fiorella and W. P. Jacobs whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 27th day of February A.D., 19 89

(Seal) Susan E. Maddox